



HOLY INNOCENTS ORTHODOX CHURCH

[Within the Ecumenical Patriarchate]
PARISH BULLETIN

DIVINE LITURGY IS GREGORIAN RITE (Western Rite)



BU190106.PUB

Your Momma was .Pro Life . . . “Darlin” 6 January 2019 A.D.

LITURGICAL CALENDAR for this week

{NOTE: Calendar not guaranteed to be free of errors}

Codes: (W) indicates Western Rite; (E) indicated Eastern rite; [C] indicates a commemoration, normally not part of the official calendar, but presented that it be remembered; (HD) indicates a Holy Day, Western; (GF) indicates a Great Feast, Eastern; (r) (w) (v) (g) indicate the color vestments; (C) Confessor, (B) Bishop, (M) Martyr, (D) Doctor; * indicates movable feast (designation not always used if proper notation is included in calendar notations); (S) and "Sec." and "Civil" indicate secular or civil observances.

Jan 6 SUN 10:00 am - Divine Liturgy, Intention: for our Parishioners; 11:00 am (approximately) to Noon, Coffee - Social Hour; (W) THEOPHANY (EPIPHANY) (GF) (HD - optional Roman Catholics in the USA) (w), Coming of the Magi (Twelfth Night); (E) HOLY THEOPHANY; THE MANIFESTATION OF GOD.

Jan 7 MON 8:30 am - Divine Liturgy, Intention: Fr. Jim Wright (W) St. Adrian of Canterbury (BC) (w); (E) Syn. St. John Baptist.

Jan 8 TUE 8:30 am - Divine Liturgy, Intention: Thu Mc Colloster (W) St. Lucian of Antioch (PrM) (r), (Our Lady of Prompt Succor (w or blue). Permitted ONLY where traditional - mainly New Orleans and U.S. Gulf Coast. Where permitted it supersedes a Sunday of lesser rank.); (E) Ven. George Chozebite and Domenica; St. Gregory, Bulgarian.

Jan 9 WED 8:30 am - Divine Liturgy, Requiem for Leo Romalewski (W) St. Philip of Moscow (BC) (w); (E)

Mar Polyeuct; Ven. Eustrat Wonder Worker; St. Philip, Metropolitan.

Jan 10 THU 8:30 am - Divine Liturgy, Intention: James "Jim" Hicks (W) St. Agatho (Abt); St. Gregory of Nyssa (w); (E) St. Gregory of Nyssa; Ven. Dometian Mehitine and Ven. Marcian, Prebytr.

Jan 11 FRI 8:30 am - Divine Liturgy, (W) St. Theodosius, Cenobite (Abt); St. Hyginus (Pope/M) (r); (E) St. Theodosius, Cenobite - Abbot.

Jan 12 SAT 8:30 am - Divine Liturgy, Intention: The Society of Clerks Secular of Saint Basil, its members, and their families (W) St. Benedict of Jarrow (Abt); (E) Mar. Tatiana and companions; Meritus (M); Ven. Martinian.

Jan 13 SUN 10:00 am - Divine Liturgy, Intention: for our Parishioners; 11:00 am (approximately) to Noon, Coffee - Social Hour; (W&E) PRESENTATION OF JESUS (IN THE TEMPLE) (GF) (w); (W) First Sun after Theophany (Epiphany), Presentation of Jesus in the Temple and Feast of The Holy Family (W) Commemoration of the Baptism of Our Savior (Octave of the Epiphany) (w) (supersedes The Presentation of Jesus in the Temple - the first Sunday after Epiphany - if they fall on the same day); St. Hilary of Poitiers (BCD) (w); (E) MM Hermylus and Stratonicus; Ven. James of Nisibia.

+

PARISH NEWS & SCHEDULE

HOLY INNOCENTS NEWS

(Continued on page 2)

PRAYER REQUESTS



STOP ABORTION NOW

FALLEN ASLEEP IN THE LORD: Elmer Hirschel Whitting, III, Pascal F. Calogero Jr., Claire Montelepre Cresson; Commemoration of the Falling Asleep in the Lord of Dr. James L. Lehman, Patricia Bartels, Brother Anselm Hollingsworth, OSB, Archbishop William Francis Forbes, S.S.B., Harlin Messer, Onelia Tupper, Clinton H. Hagans, Jr., Roberta (Bertie) Alison Rose, Leo Romalewski

ILLNESS/INJURY: Fr. Jim Wright, Thomas "Tommy" Fraser, James "Jim" Hicks

GETTING OLDER: Robert Romalewski, Kevin Hosch, Patrick Mc Colloster, Thu Mc Colloster

IN GENERAL: A special person

SPECIAL INTENTION / NEED / OCCASION:

That there will be a large number of good and holy men who become Priests very soon throughout the entire Church.

Special reparation to the Sacred Heart for the sins of those that wound Him most deeply - those of hearts consecrated to Him

Communion intention: to atone for the coldness and indifference of priests and religious.

+

(Continued on page 4)

(Continued from page 1)

Holy Innocents Orthodox Church
25401 Lorin Wall Road
Holden, Louisiana 70744
(504) 298-3867

The Church - Retreat House is usually open from 9:00 AM to Noon Sundays, 8:00 AM to 5:00 PM Weekdays and Saturday, as schedules permit.

These schedules are kept unless something extraordinary occurs.

REGULAR SUNDAY SCHEDULE:

9:30 AM - 9:45 AM, Confessions
 9:50 AM Prothesis
 10:00 AM Divine Liturgy (Mass)
 Western Rite
 11:00 AM - Noon, Fellowship Hour

WEEKDAY DIVINE LITURGY AND OTHER SERVICES:

Weekday Divine Liturgy is usually at 8:30 AM unless otherwise noted in the Holy Innocents Parish Bulletin. When we have weekday Divine Liturgy, confessions are available during the first fifteen minutes of the half hour immediately preceding the Liturgy (e.g.: 8:15 - 8:30 AM).

BULLETIN COPIES:

Copies of the parish bulletin can be obtained at <http://www.reu.org/public/bulletin.htm> (HIOC BBS) and at the church.

All contents are copyright ©, Holy Innocents Orthodox Church, and Fr. Lee Mc Colloster, as of publication date, and may be reproduced without additional permission provided credit is given.

LESSON AND GOSPEL FOR CURRENT SUNDAY:

THE EPIPHANY (THEOPHANY) OF OUR LORD JESUS CHRIST 6 JANUARY

Is. 60:1-6 60:1. Arise, be enlightened, O Jerusalem: for thy light is come, and the glory of the Lord is risen upon thee.

60:2. For behold darkness shall cover the earth, and a mist the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee. 60:3. And the Gentiles shall walk in thy light, and kings in the brightness of thy rising. 60:4. Lift up thy eyes round about, and see: all these are gathered together, they are come to thee: thy sons shall come from afar, and thy daughters shall rise up at thy side. 60:5. Then shalt thou see, and abound, and thy heart shall wonder and be enlarged, when the multitude of the sea shall be converted to thee, the strength of the Gentiles shall come to thee. 60:6. The multitude of camels shall cover thee, the dromedaries of Madian and Ephraim: all they from Saba shall come, bringing gold and frankincense: and shewing forth praise to the Lord.

Mat. 2:1-12 2:1. When Jesus therefore was born in Bethlehem of Juda, in the days of king Herod, behold, there came wise men from the East to Jerusalem, 2:2. Saying: Where is he that is born king of the Jews? For we have seen his star in the East, and are come to adore him. 2:3. And king Herod hearing this, was troubled, and all Jerusalem with him. 2:4. And assembling together all the chief priests and the scribes of the people, he inquired of them where Christ should be born. 2:5. But they said to him: In Bethlehem of Juda. For so it is written by the prophet: 2:6. And thou Bethlehem the land of Juda art not the least among the princes of Juda: for out of thee shall come forth the captain that shall rule my people Israel. 2:7. Then Herod, privately calling the wise men learned diligently of them the time of the star which appeared to them; 2:8. And sending them into Bethlehem, said: Go and diligently inquire after the child, and when you have found him, bring me word again, that I also may come and adore him. 2:9. Who having heard the king, went their way; and behold the star which they had seen in the East, went before them, until it came and stood over where the child was. 2:10. And seeing the star they rejoiced with exceeding great joy. 2:11. And entering into the house, they found the child with Mary his mother, and falling down they adored him: and opening their treasures,

they offered him gifts; gold, frankincense, and myrrh. 2:12. And having received an answer in sleep that they should not return to Herod, they went back another way into their country.

+

SERMON NOTES FOR CURRENT SUNDAY

(Please remember these are sermon notes, and as such, are incompletely expressed concepts.)

THE EPIPHANY (THEOPHANY) OF OUR LORD JESUS CHRIST 6 JANUARY

**(TOPIC: CELEBRATE EVERY
 DAY THAT GOD IS REAL for if He
 were not, neither would be you)**

(6 January 2019 A. D.)

- Please remember, these are NOTES -

Lesson: Is. 60:1-6
 Gospel: Mat. 2:1-12

When the Three Kings, The Three Wise Men, inadvertently alerted King Herod that Jesus Christ, the Messiah, had been born, Herod immediately made plans to kill Jesus. But the Angels warned the Three Kings of Herod's plans, and they left without informing Herod of the whereabouts of Jesus. And an Angel warned and instructed Saint Joseph to flee with the Virgin Mary and Jesus to Egypt, so that Herod would not be able to kill Jesus. Herod died, Jesus did not, and the Holy Family returned home after Herod died.

Thirty some years later, the High Priest and his associates sought to kill Jesus. This time the plan to kill Jesus succeeded; but on the third day Jesus rose from the dead. For Jesus simply used the plans of the High Priest as the means by which Jesus offered Himself as the Supreme Sacrificial Offering. The Offering made for the redemption and salvation of all of humankind which accepts Him and the redemption and salvation He made possible.

Those who attempt to ignore God should realize, it is impossible to get rid

(Continued on page 3)

(Continued from page 2)

of God, and while one may ignore God for a little while, one never is able to ignore God for longer than a little while. Nor is anyone able to get rid of God - for HE IS.

If anyone really does not like the idea that God is, is real, is permanent, is eternal, and is totally in charge of everything, well . . . tough . . . get used to it.

And get smart.

Learn to appreciate God and be happy; do not appreciate God and be unhappy. Work with God and be happy; do not work with God and be unhappy.

This is not rocket science or higher mathematics. It is simple reality. God keeps it simple for humans because humans require simplicity in this matter.

If someone does not believe there is a God, it is quite possible the god in which they do not believe is not god, and does not exist. But that should spur such people to further investigation. For it simply is not logical that there would not be one and only one God. Creation is too complex, and too harmonious, for there not to be a permanent, eternal, single entity Who created everything and maintains everything. It is very likely that those who proclaim there is no God are not being honest in making that proclamation. That they are attempting to not experience an obligation to explore the Divine reality; that they are attempting to ignore God. They will not be successful, and upon their death they will know that God is real.

Why wait until it is too late?

Celebrate the reality that God is real. Be happy and celebrate that God loves us and in His perfect love offers everything anyone could desire; unless what that person desires it to be God - which is impossible.

Celebrate the birth of Jesus Christ, and the announcement of His birth to the Gentiles through the Three Wise Men, the Three Kings. Be happy that the Messiah is the Messiah of all, and not

just of one group chosen people. And be happy that He is permanent, cannot be ignored, cannot be killed, cannot be gotten rid of, desires what is best for each of us, and works with each of us to attain what is best for each of us.

+

HOLY INNOCENTS PARISH INFORMATION

Holy Innocents Orthodox Church is a Western Rite Orthodox Church within the Ecumenical Patriarchate through its affiliation with Iglesia Católica Ortodoxa de Guatemala (The Orthodox Catholic Church of Guatemala) / The Society of Clerks Secular of Saint Basil, and the reception of the ICOG (OCCG) per decree of the Office of the Holy Metropolis, Mexico City, April 7th, 2010. Holy Innocents is located at 25401 Lorin Wall Road, Holden, Louisiana 70744; Internet phone (504) 298-3867. Directions: On I-12 West of Hammond, take exit 29 onto Hwy. 441 and go South. Hwy 441 ends after about three miles, at Hwy. 42. Turn left (East), on Hwy. 42, travel approximately 3/4 of a mile, and turn right (South) on to Lorin Wall Rd. Travel approximately 600 feet and the Church is on your right. Divine Liturgy is Western (Gregorian) Rite.

Father Lee Mc Colloster, S.S.B.

SACRAMENTS AND LITURGIES

Divine Liturgy (Mass), Sundays, 10:00 AM, weekdays and Saturdays, 8:30 AM unless otherwise noted.

Baptisms and Chrismation (Confirmation) may be scheduled two or more weeks in advance, for children and catechumen adults.

Reception of Converts, after instruction, may be scheduled two or more weeks in advance.

Holy Matrimony should be scheduled at least three months in advance, but may be arranged in less time depending on the circumstances. We will not marry "just anyone" - we must know you.

Absolution/Confession, is available from 9:30 AM to 9:45 AM Sundays, before weekday and Saturday Divine Liturgy, 8:15 AM to 8:30 AM, 5:00 PM Saturdays, and on request at virtually all times. **If you are a shut-in, homebound, or incapacitated such that you are unable to go to Church for Confession, and live not too far away, telephone and Fr. Lee will come to you for your Confession.**

Anointing of the Sick (Extreme Unction, Holy Anointing) is available after Sunday Divine Liturgy, and with visitation of the sick, is available on request. Please notify us if you, family, or a friend, become ill, are hospitalized, or desire a visit. You need not be ill to request a visit.

Blessing of a Home is usually done on the Feast of The Epiphany (January 6), or when a family moves into a new home. It should be scheduled a week or so in advance. The house need not be all "in order".

(Continued from page 1)

HOLY INNOCENTS ORTHODOX CHURCH BBS
[HIOC BBS]
<http://www.reu.org>
<telnet://reu.org>

Please note: our e-mail system uses spam filters which are set very strictly, to the extent they even block out entire networks if those networks have a history of sending, relaying, or otherwise being involved in sending spam to our system. Many of the words in our spam filter are sometimes used in non-spam e-mail. If your e-mail is bounced, you may log on to the BBS and contact whomever it is you desire directly in Conference mail area 0 (zero), so we can add your e-mail address to our filter by-pass.

+

RADIO

Roman Catholic radio broadcasts (<http://catholiccommunityradio.org/>) - which seem to be interesting and focused on eternal salvation - are available at: Baton Rouge 1380am - WPYR; New Orleans 690am - WQNO; Metairie (La) 104.9fm - K285FF; with TV broadcasts on WLAE-TV ch 32, 32.2, 32.3 New Orleans (Metairie), Louisiana (<http://www.wlae.com/>), (and <http://www.catholictv.com/>)

+

+

HOLY INNOCENTS ORTHODOX CHURCH
25401 Lorin Wall Rd.
Holden, Louisiana 70744
U.S.A

