



# HOLY INNOCENTS ORTHODOX CHURCH

[Within the Ecumenical Patriarchate]  
PARISH BULLETIN

DIVINE LITURGY IS GREGORIAN RITE (Western Rite)



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Your Momma was .Pro Life . . . "Darlin" 13 January 2019 A.D.

## LITURGICAL CALENDAR for this week

{NOTE: Calendar not guaranteed to be free of errors}

Codes: (W) indicates Western Rite; (E) indicated Eastern rite; [C] indicates a commemoration, normally not part of the official calendar, but presented that it be remembered; (HD) indicates a Holy Day, Western; (GF) indicates a Great Feast, Eastern; (r) (w) (v) (g) indicate the color vestments; (C) Confessor, (B) Bishop, (M) Martyr, (D) Doctor; \* indicates movable feast (designation not always used if proper notation is included in calendar notations); (S) and "Sec." and "Civil" indicate secular or civil observances.

Jan 13 **SUN 10:00 am - Divine Liturgy, Intention: for our Parishioners; 11:00 am (approximately) to Noon, Coffee - Social Hour; (W&E) PRESENTATION OF JESUS (IN THE TEMPLE) (GF) (w);** (W) First Sun after Theophany (Epiphany), Presentation of Jesus in the Temple and Feast of The Holy Family (W) Commemoration of the Baptism of Our Savior (Octave of the Epiphany) (w) (supersedes The Presentation of Jesus in the Temple - the first Sunday after Epiphany - if they fall on the same day); St. Hilary of Poitiers (BCD) (w); (E) MM Hermylus and Stratonicus; Ven. James of Nisibia.

Jan 14 **MON 8:30 am - Divine Liturgy, Intention: the promiscuous, prostitutes, ladies of the evening, perverts, pornography people, those involved in the sex industry** (W) St. Sava (BC); St. Felix (BM) (r); (E) Apod. Theophany; Fathers of Sinai; Saints Nina and Save.

Jan 15 **TUE 8:30 am - Divine Liturgy, Requiem for Fr. John A. Corcoran** (W) SS Macarius the Elder and Maurus

(Abts); St. Paul the Hermit (C) (w); (E) Ven. Paul of Thebes; Ven. John hut dweller; Ven. Gabriel of Lesnovo.

Jan 16 **WED 8:30 am - Divine Liturgy, Intention: Julia Hosch** (W) St. Peter in Chains (Apostle/M) (r); St. Marcellus the Righteous (Abt); (E) Comm. Chains of Peter; Ven. Romyl of Vidin.

Jan 17 **THU 8:30 am - Divine Liturgy, Intention: the priests and others who have molested, and those who have been accused and are innocent and those who have been molested or harmed, and the Bishops involved** (W) St. Antony of Egypt (Abt); (E) Ven. Antony the Great.

Jan 18 **FRI 8:30 am - Divine Liturgy, Intention: for an increase of Faith throughout the world** (W) St. Prisca (VM) (r); SS Anthonasius and Cyril (Patriarchs); (E) SS Anthonasius and Cyril, Patriarchs of Alexandria.

Jan 19 **SAT 8:30 am - Divine Liturgy, Intention: The Society of Clerks Secular of Saint Basil, its members, and their families** (W) St. Mark of Ephesus (C); (E) V. Marcarius of Egypt; V. Marcarius of Alexandria; St. Mark of Ephesus.

Jan 20 **SUN 10:00 am - Divine Liturgy, Intention: for our Parishioners; 11:00 am (approximately) to Noon, Coffee - Social Hour; (W) Second Sun after Theophany (Epiphany) (g)** (W) SS Fabian and Sebastian (MM) (r); St. Euthemius (Abt); (E) V. Euthymius Bassa and Eusebius; St. Euthym.

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## PARISH NEWS &

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## PRAYER REQUESTS



### STOP ABORTION NOW

**FALLEN ASLEEP IN THE LORD:** Elmer Hirschel Whitting, III; Commemoration of the Falling Asleep in the Lord of Onelia Tupper, Clinton H. Hagans, Jr., Roberta (Bertie) Alison Rose, Leo Romalewski, Fr. John A. Corcoran

**ILLNESS/INJURY:** Thomas "Tommy" Fraser, James "Jim" Hicks, Bishop Robert W. Muench, Marsha Morse

**GETTING OLDER:** Kevin Hosch, Patrick Mc Colloster, Thu Mc Colloster, Julia Hosch, Fr. Michael Fraser

### SPECIAL INTENTION / NEED / OCCASION:

A special person  
That there will be a large number of good and holy men who become Priests very soon throughout the entire Church.

Special reparation to the Sacred Heart for the sins of those that wound Him most deeply - those of hearts consecrated to Him

Communion intention: to atone for the coldness and indifference of priests and religious.

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HOLY INNOCENTS  
ORTHODOX CHURCH BBS  
[HIOC BBS]

<http://www.reu.org>

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*(Continued from page 1)***SCHEDULE****HOLY INNOCENTS NEWS**

**Holy Innocents Orthodox Church**  
**25401 Lorin Wall Road**  
**Holden, Louisiana 70744**  
**(504) 298-3867**

The Church - Retreat House is usually open from 9:00 AM to Noon Sundays, 8:00 AM to 5:00 PM Weekdays and Saturday, as schedules permit.

These schedules are kept unless something extraordinary occurs.

**REGULAR SUNDAY SCHEDULE:**

9:30 AM - 9:45 AM, Confessions  
 9:50 AM Prothesis  
 10:00 AM Divine Liturgy (Mass)  
 Western Rite  
 11:00 AM - Noon, Fellowship Hour

**WEEKDAY DIVINE LITURGY AND OTHER SERVICES:**

Weekday Divine Liturgy is usually at 8:30 AM unless otherwise noted in the Holy Innocents Parish Bulletin. When we have weekday Divine Liturgy, confessions are available during the first fifteen minutes of the half hour immediately preceding the Liturgy (e.g.: 8:15 - 8:30 AM).

**BULLETIN COPIES:**

Copies of the parish bulletin can be obtained at <http://www.reu.org/public/bulletin.htm> (HIOC BBS) and at the church.

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**LESSON AND GOSPEL FOR CURRENT SUNDAY:****SUNDAY WITHIN THE OCTAVE OF EPIPHANY****THE PRESENTATION OF JESUS IN THE TEMPLE****FEAST OF THE HOLY FAMILY****(FIRST SUNDAY AFTER EPIPHANY)**

Col. 3:12-17 3:12. Put ye on therefore, as the elect of God, holy and beloved, the bowels of mercy, benignity, humility, modesty, patience: 3:13. Bearing with one another and forgiving one another, if any have a complaint against another. Even as the Lord hath forgiven you, so do you also. 3:14. But above all these things have charity, which is the bond of perfection. 3:15. And let the peace of Christ rejoice in your hearts, wherein also you are called in one body: and be ye thankful. 3:16. Let the word of Christ dwell in you abundantly: in all wisdom, teaching and admonishing one another in psalms, hymns and spiritual canticles, singing in grace in your hearts to God. 3:17. All whatsoever you do in word or in work, do all in the name of the Lord Jesus Christ, giving thanks to God and the Father by him.

Luke 2:42-52 2:42. And when he was twelve years old, they going up into Jerusalem, according to the custom of the feast, 2:43. And having fulfilled the days, when they returned, the child Jesus remained in Jerusalem. And his parents knew it not. 2:44. And thinking that he was in the company, they came a day's journey and sought him among their kinsfolks and acquaintance. 2:45. And not finding him, they returned into Jerusalem, seeking him. 2:46. And it came to pass, that, after three days, they found him in the temple, sitting in the midst of the doctors, hearing them and asking them questions. 2:47. And all that heard him were astonished at his wisdom and his answers. 2:48. And seeing him, they wondered. And his mother said to him: Son, why hast thou done so to us? Behold thy father and I have sought thee sorrowing. 2:49. And he said to them: How is it that you sought me? Did you not know that I must be about my father's business? 2:50. And they understood not the word

that he spoke unto them. 2:51. And he went down with them and came to Nazareth and was subject to them. And his mother kept all these words in her heart. 2:52. And Jesus advanced in wisdom and age and grace with God and men.

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**SERMON NOTES FOR CURRENT SUNDAY**

**(Please remember these are sermon notes, and as such, are incompletely expressed concepts.)**

**SUNDAY WITHIN THE OCTAVE OF EPIPHANY****THE PRESENTATION OF JESUS IN THE TEMPLE****FEAST OF THE HOLY FAMILY (FIRST SUNDAY AFTER EPIPHANY)****(TOPIC: GOD'S TEACHINGS ARE ALL INTERLOCKED)**

(13 January 2019 A. D.)

- Please remember, these are NOTES -

Lesson: Col. 3:12-17  
 Gospel: Luke 2:42-52

Sometimes different aspects of Our Lord's teachings are emphasized more than others. Clergy, religious, laity, and people in general, each individually will focus on one or another aspect of The Way lived and taught by Our Lord, and in that process will often neglect, or if not neglect then seemingly minimize through lack of emphasizing, the other aspects of what Our Lord continually teaches us. The emphasized aspects will often gain numerous adherents, and these adherents often continue the neglect of the other aspects of what Our Lord continually teaches us.

This simply does not work if what the person is attempting to do is to follow The Way. For all of The Way is interlocked, with the goal being eternal salvation for each individual and everyone. Should there ever come a time when The Way is generally and universally followed in this life, then that time will be a time when the world is living in as close an approximation to the heavenly

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 life as is possible in this world.

There is a fantastic prayer in the Western (Gregorian) Orthodox Divine Liturgy for the Sunday within the Octave of the Epiphany. It is: "O Lord Jesus Christ, Who, in the days of Thy subjection to Mary and Joseph, didst consecrate home life by ineffable acts of virtue; by the intercession of Thy holy Mother and of Thy foster-Father, make us so to profit by the example they with Thee have set us, that we may be counted members of Thy household for evermore."

The little we know of the Holy Family during Our Lord's early life inform us it was not without tensions; that it was not some impractical, idyllic fantasy. From Saint Joseph's perspective, his espoused, the Virgin Mary, was pregnant and Saint Joseph know he was not the father. An angel had to inform Saint Joseph of the reality. Then the Holy Family had to leave their home and flee to prevent Herod from killing Jesus. And when Jesus was twelve years old, He stayed behind in the Temple, causing Saint Joseph and Saint Mary extreme anguish. Obviously there were other, normal strains on and within the Holy Family - financial, health, and the like; but none were ever allowed to even approach causing disharmony. The love within the Holy Family and its devotion to God and the ways of God simply would not allow disharmony.

If we utilize these same principles in following The Way, there will be a better potential for those matters which some people wish to emphasize, receiving greater and more useful support.

A simple example is poverty and the numerous horrible conditions which accompany poverty: hunger, illness, ignorance, fear, lack of shelter and clothing, need, to name a few.

Poverty will never be conquered by forced taking of money and other assets from those who have and redistributing them to the poor. History shows that for numerous reasons this does not work.

But when the focus changes to encouraging people, the haves and the have-nots and those in-between, to act in harmony with The Way for the purpose of attaining eternal salvation, and in that process making the world a better place for everyone, there is a greater potential for success. For when a living wage is paid, those who receive the living wage are able to stimulate the economy, creating greater income and profits for the more well off, and simultaneously expanding the economy and creating additional jobs. This is a simplistic example. It obviously requires numerous factors, such as the performance of an honest day's work, satisfaction with a reasonable return on investment, curbing of greed as well as curbing of envy, all of which are aspects of following The Way.

Regardless. This demonstrates how important is that our own words, deeds, thoughts, and reasons, follow the entirety of The Way taught by Jesus. It also demonstrates the diminished potential for success when the entirety of The Way is not lived as The Way of Life.

There may be the lurking thought, that this is impractical, unrealistic, impossible, a fantasy.

But it is not. For it all is in accordance with divine instructions, which means it is possible for God never gives us instructions which are impossible to follow or accomplish.

Will it happen? Only God knows if it will happen in this life.

Think of it from this perspective.

If we each do not attempt to live The Way, then it will not happen in this life. And each person who does not attempt to live The Way, well, what are their future prospects?

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**HOLY INNOCENTS PARISH INFORMATION**

Holy Innocents Orthodox Church is a Western Rite Orthodox Church within the Ecumenical Patriarchate through its affiliation with Iglesia Católica Ortodoxa de Guatemala (The Orthodox Catholic Church of Guatemala) / The Society of Clerks Secular of Saint Basil, and the reception of the ICOG (OCCG) per decree of the Office of the Holy Metropolis, Mexico City, April 7th, 2010. Holy Innocents is located at 25401 Lorin Wall Road, Holden, Louisiana 70744; Internet phone (504) 298-3867. Directions: On I-12 West of Hammond, take exit 29 onto Hwy. 441 and go South. Hwy 441 ends after about three miles, at Hwy. 42. Turn left (East), on Hwy. 42, travel approximately 3/4 of a mile, and turn right (South) on to Lorin Wall Rd. Travel approximately 600 feet and the Church is on your right. Divine Liturgy is Western (Gregorian) Rite.

Father Lee Mc Colloster, S.S.B.

**SACRAMENTS AND LITURGIES**

Divine Liturgy (Mass), Sundays, 10:00 AM, weekdays and Saturdays, 8:30 AM unless otherwise noted.

Baptisms and Chrismation (Confirmation) may be scheduled two or more weeks in advance, for children and catechumen adults.

Reception of Converts, after instruction, may be scheduled two or more weeks in advance.

Holy Matrimony should be scheduled at least three months in advance, but may be arranged in less time depending on the circumstances. We will not marry "just anyone" - we must know you.

Absolution/Confession, is available from 9:30 AM to 9:45 AM Sundays, before weekday and Saturday Divine Liturgy, 8:15 AM to 8:30 AM, 5:00 PM Saturdays, and on request at virtually all times. **If you are a shut-in, homebound, or incapacitated such that you are unable to go to Church for Confession, and live not too far away, telephone and Fr. Lee will come to you for your Confession.**

Anointing of the Sick (Extreme Unction, Holy Anointing) is available after Sunday Divine Liturgy, and with visitation of the sick, is available on request. Please notify us if you, family, or a friend, become ill, are hospitalized, or desire a visit. You need not be ill to request a visit.

Blessing of a Home is usually done on the Feast of The Epiphany (January 6), or when a family moves into a new home. It should be scheduled a week or so in advance. The house need not be all "in order".

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**telnet://reu.org**

Please note: our e-mail system uses spam filters which are set very strictly, to the extent they even block out entire networks if those networks have a history of sending, relaying, or otherwise being involved in sending spam to our system. Many of the words in our spam filter are sometimes used in non-spam e-mail. If your e-mail is bounced, you may log on to the BBS and contact whomever it is you desire directly in Conference mail area 0 (zero), so we can add your e-mail address to our filter by-pass.

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**RADIO**

Roman Catholic radio broadcasts (<http://catholiccommunityradio.org/>) - which seem to be interesting and focused on eternal salvation - are available at: Baton Rouge 1380am - WPYR; New Orleans 690am - WQNO; Metairie (La) 104.9fm - K285FF; with TV broadcasts on WLAE-TV ch 32, 32.2, 32.3 New Orleans (Metairie), Louisiana (<http://www.wlae.com/>), (and <http://www.catholictv.com/>)

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