



HOLY INNOCENTS ORTHODOX CHURCH

[Within the Ecumenical Patriarchate]
PARISH BULLETIN

DIVINE LITURGY IS GREGORIAN RITE (Western Rite)



BU190210.PUB

Your Momma was .Pro Life . . . "Darlin" 10 February 2019 A.D.

LITURGICAL CALENDAR for this week

{NOTE: Calendar not guaranteed to be free of errors}

Codes: (W) indicates Western Rite; (E) indicated Eastern rite; [C] indicates a commemoration, normally not part of the official calendar, but presented that it be remembered; (HD) indicates a Holy Day, Western; (GF) indicates a Great Feast, Eastern; (r) (w) (v) (g) indicate the color vestments; (C) Confessor, (B) Bishop, (M) Martyr, (D) Doctor; * indicates movable feast (designation not always used if proper notation is included in calendar notations); (S) and "Sec." and "Civil" indicate secular or civil observances.

Feb 10 **SUN 10:00 am - Divine Liturgy, Intention: for our Parishioners;**
11:00 am (approximately) to Noon, Coffee - Social Hour;
(W) Fifth Sun after Theophany (Epiphany) (g) (W) St. Scholastica (V) (w); (E) Charalampes Porphy. Bapto, Prns Anna Nov.

Feb 11 **MON 8:30 am - Divine Liturgy, Requiem for Fr. Bernard "Bernie" Schmaltz, Jr.**
(W) St. Apollonia (VM) (r); Our Lady of Lourdes (Permitted ONLY where traditional. Does not supersede Sunday of lesser rank unless facility patroness) (w); (E) Mar. Blase, Bp. Sebaste; Ven. Demetrius Priluski; M George of Sofia.

Feb 12 **TUE 8:30 am - Divine Liturgy, Requiem for Archbishop Ignatius (William Albert Nichols), S.S.B.**
(W) St. Romuald (Abt); St. Julian of Antioch (M) (r); (E) S. Meletius, Abp. Antioch; St. Alexis, Met.; St. Antony, Pat C/ple.

Feb 13 **WED 8:30 am - Divine Liturgy, Requiem for Kendall (Ken) Rosenberg**

(W) St. Kentigern (BC); Commemoration of St. Tikhon of Moscow (r); (E) Ven. Martinian; Simeon Myrrh-extruder; Ven. Eulogius of Alexandria.

Feb 14 **THU 8:30 am - Divine Liturgy, Requiem for Archbishop James E. Henderson, S.S.B.**

(W) St. Valentine (PrM) (r); (E) Ven. Auxentius; Isap Cyril Slav. Ap.; Ven Maron of Syria.

Feb 15 **FRI 8:30 am - Divine Liturgy, Intention: Charles Mc Colloster**

(W) SS Jovita and Faustinus (MM) (r); (E) Ap. Oensimus (of 70) Mar. Major; Ven. Eusebius.

Feb 16 **SAT 8:30 am - Divine Liturgy, Intention: The Society of Clerks Secular of Saint Basil, its members, and their families**

(W) St. Elias and Companions (MM) (r); St. Onesimus (or Onesiumus) (PrM) (r); **(W&E) Falling asleep in the Lord of Archimandrite (Father) Andres Giron (Archbishop Andres, S.S.B.), 16 February 2014;** (E) MM Pamphile, presb. and Valentus, Paul, Seleucias, Porphyrus.

Feb 17 **SUN 10:00 am - Divine Liturgy, Intention: for our Parishioners;**

11:00 am (approximately) to Noon, Coffee - Social Hour;
(E) The Sunday of The Publican and the Pharisee, ten weeks before Easter (rose or wine) (W) St. Finan (BC) (w); (E) Gr. Mar Theodore Tyro; Ven Roman of Ternovo; St. Hermogenes, Patriarch.

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PARISH NEWS
&
SCHEDULE

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PRAYER REQUESTS



STOP ABORTION NOW

FALLEN ASLEEP IN THE LORD:
Erich John Lochbrunner, Sr.

Commemoration of the Falling Asleep in the Lord of Fr. John A. Corcoran, Joseph Grima Bernard, Jeannine Laurent Bernard, Archbishop Thomas Jude Baumler, S.S.B., Pearl Marie Daigle Orkus, Fr. Bernard "Bernie" Schmaltz, Jr., Archbishop Ignatius (William Albert Nichols), S.S.B., Kendall (Ken) Rosenberg, Archbishop James E. Henderson, S.S.B., Archimandrite (Father) Andres Giron (Archbishop Andres, S.S.B.), Lilly Belle Bordelon

ILLNESS/INJURY: Chris Boros, Bobbie (Lucile) Siragusa, Albert Peter Lincoln, Jr., Kirk, Dale Casterline, Karen Johansen

GETTING OLDER: Julia Hosch, Fr. Michael Fraser, Louis Lascola, Charles Mc Colloster, Greather Heathcock, Chris Blanchard

SPECIAL INTENTION / NEED / OCCASION:

That there will be a large number of good and holy men who become Priests very soon throughout the entire Church.

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HOLY INNOCENTS
ORTHODOX CHURCH BBS
[HIOC BBS]

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*(Continued from page 1)***HOLY INNOCENTS NEWS**

Holy Innocents Orthodox Church
25401 Lorin Wall Road
Holden, Louisiana 70744
(504) 298-3867

The Church - Retreat House is usually open from 9:00 AM to Noon Sundays, 8:00 AM to 5:00 PM Weekdays and Saturday, as schedules permit.

These schedules are kept unless something extraordinary occurs.

REGULAR SUNDAY SCHEDULE:

9:30 AM - 9:45 AM, Confessions
 9:50 AM Prothesis
 10:00 AM Divine Liturgy (Mass)
 Western Rite
 11:00 AM - Noon, Fellowship Hour

WEEKDAY DIVINE LITURGY AND OTHER SERVICES:

Weekday Divine Liturgy is usually at 8:30 AM unless otherwise noted in the Holy Innocents Parish Bulletin. When we have weekday Divine Liturgy, confessions are available during the first fifteen minutes of the half hour immediately preceding the Liturgy (e.g.: 8:15 - 8:30 AM).

BULLETIN COPIES:

Copies of the parish bulletin can be obtained at <http://www.reu.org/public/bulletin.htm> (HIOC BBS) and at the church.

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LESSON AND GOSPEL FOR CURRENT SUNDAY:**FIFTH SUNDAY AFTER EPIPHANY**

Col. 3:12-17 3:12. Put ye on therefore, as the elect of God, holy and beloved,

the bowels of mercy, benignity, humility, modesty, patience: 3:13. Bearing with one another and forgiving one another, if any have a complaint against another. Even as the Lord hath forgiven you, so do you also. 3:14. But above all these things have charity, which is the bond of perfection. 3:15. And let the peace of Christ rejoice in your hearts, wherein also you are called in one body: and be ye thankful. 3:16. Let the word of Christ dwell in you abundantly: in all wisdom, teaching and admonishing one another in psalms, hymns and spiritual canticles, singing in grace in your hearts to God. 3:17. All whatsoever you do in word or in work, do all in the name of the Lord Jesus Christ, giving thanks to God and the Father by him.

Mat. 13:24-30 13:24. Another parable he proposed to them, saying: The kingdom of heaven is likened to a man that sowed good seed in his field. 13:25. But while men were asleep, his enemy came and oversowed cockle among the wheat and went his way. 13:26. And when the blade was sprung up, and had brought forth fruit, then appeared also the cockle. 13:27. And the servants of the good man of the house coming said to him. Sir, didst thou not sow good seed in thy field? Whence then hath it cockle? 13:28. And he said to them: An enemy hath done this. And the servants said to him: Wilt thou that we go and gather it up? 13:29. And he said: No, lest perhaps gathering up the cockle, you root up the wheat also together with it. 13:30. Suffer both to grow until the harvest, and in the time of the harvest I will say to the reapers: Gather up first the cockle, and bind it into bundles to burn, but the wheat gather ye into my barn.

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SERMON NOTES FOR CURRENT SUNDAY

(Please remember these are sermon notes, and as such, are incompletely expressed concepts.)

FIFTH SUNDAY AFTER EPIPHANY
(TOPIC: ACCEPTANCE OF ABOR-

TION IS BOTH A SYMPTOM AND A RESULT OF THE EXTENT TO WHICH EVIL HAS GAINED ACCEPTANCE)

(10 February 2019 A. D.)

- Please remember, these are NOTES -

Lesson: Col. 3:12-17

Gospel: Mat. 13:24-30

Some matters require a certain level of expertise before a determination can be made as to whether they are good or evil.

Government policies often are of this nature. The citizenry often must wait until the effects of a government policy or law, or political appointment, become obvious. And often, by the time the effects become evident, it is too late or difficult to readily change those which are harmful. Also, quite often, those which are beneficial, are simply accepted without there being an appreciation for those who were responsible for those which were beneficial or for the benefits which result.

Other matters, including government policies, laws, and actions, are simply blatantly evil and harmful on their face.

New York State (the State of New York) is enacting such a blatantly evil and harmful policy through a law it recently passed. This new law essentially legalized abortions for any reason through all nine months of pregnancy, and also removes any protection for children born alive after an abortion.

A proposal of the Governor of the Commonwealth of Virginia (the State of Virginia) obviously is equally evil and harmful. The Governor proposed that even after a child is born, that the mother be permitted to have the baby placed in some comfortable place until the mother decides whether to let it live or have it killed.

Just as obvious is the goodness of legislation recently proposed in the United States Senate, the Born-Alive Abortion Survivors Protection Act. This proposed legislation required that babies who sur-

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vive attempted abortions must receive medical care. An attempt was made to pass the legislation by unanimous consent. Passage was blocked by the dissent of one Senator - and remember there are female and well as male Senators.

Abortion, infanticide, euthanasia (mercy killing, assisted suicide), are innately, essentially, and unequivocally evil and harmful. Their intention is to kill an human being without regard as to whether or not the person to be killed has done something for which they should be killed. In most instances, it is the killing of someone who is totally innocent of any wrongdoing - of one who is totally innocent.

These are unjustified killings of human beings; they are contrary to the sense of justice innate in every person, a sense of justice which must be consciously and intentionally suppressed by those who support such killings.

Those who support such unjustified killings, in their support, also are supporting the potential that new, similar practices will be employed against themselves.

Realistically, murder has been legalized, making every person subject to the potential of being killed under color of law, at the whim of another.

Is it possible that those who support the murder, usually by torture, of infants, are capable of love? Perhaps, but if they are capable of love, of loving, do they ever actually love someone else? Or even themselves?

It is impossible for anyone to not be aware that God has, in numerous ways, explicitly and expressly instructed that such killings are against His law, against His will, and are not to be done.

Therefore, those who support such killings, must be intentionally opposing God and His will and instructions.

It may be that God is without significance in their lives, that they intention-

ally oppose God, that they simply do not care, or that there is some other unreasonable cause for their disregard of God and His instructions.

What is certain that such murders and their legalization are indicative of how widespread is the practice of disregarding God and His instructions; of how insignificant God is to many people.

For not only is murder generally accepted by a significant portion of the population, but also are sexual relations without the benefit of marriage, ridicule of those who attempt to live in accordance with God's instructions, taking God's name in vain, ridiculing God, challenging and attempting to demean God, pornography, perversion, the sex industry, outright paganism, and outright hedonism, acceptable to ever increasing numbers of people.

Even one who is not an expert in agriculture is able to discern a difference between cockle - a noisome (stinky), weed, some species of which are being deadly, - and wheat; even if it is only at the time when the wheat has matured and is ready to be harvested. And anyone who attempts to obtain nourishment from cockle immediately discovers there is no nourishment to be obtained from cockle. Only death is obtained from cockle.

Likewise, everyone is able to discern between sinful conduct and good, holy conduct. Abortion is a great teacher, for the purpose of abortion is death. Likewise, the result of ignoring God and His desires, His will, His instructions, is the exclusion of the spiritual nourishment necessary for not just spiritual life but for all life.

Humankind has the lesson of history which proves this to be true.

The truth is: that almost everyone who has the ability to reason commits sin; that all sins cause harm, and that sin kills.

There is no polite way of stating this. Rather than attempting to encourage sinning through legislation and permis-

sive attitudes, each of us should be attempting to minimize sin in our lives, and encouraging others to also minimize sin in their lives. For it is true, that the wages of sin is death.

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HOLY INNOCENTS PARISH INFORMATION

Holy Innocents Orthodox Church is a Western Rite Orthodox Church within the Ecumenical Patriarchate through its affiliation with Iglesia Católica Ortodoxa de Guatemala (The Orthodox Catholic Church of Guatemala) / The Society of Clerks Secular of Saint Basil, and the reception of the ICOG (OCCG) per decree of the Office of the Holy Metropolis, Mexico City, April 7th, 2010. Holy Innocents is located at 25401 Lorin Wall Road, Holden, Louisiana 70744; Internet phone (504) 298-3867. Directions: On I-12 West of Hammond, take exit 29 onto Hwy. 441 and go South. Hwy 441 ends after about three miles, at Hwy. 42. Turn left (East), on Hwy. 42, travel approximately 3/4 of a mile, and turn right (South) on to Lorin Wall Rd. Travel approximately 600 feet and the Church is on your right. Divine Liturgy is Western (Gregorian) Rite.

Father Lee Mc Colloster, S.S.B.

SACRAMENTS AND LITURGIES

Divine Liturgy (Mass), Sundays, 10:00 AM, weekdays and Saturdays, 8:30 AM unless otherwise noted.

Baptisms and Chrismation (Confirmation) may be scheduled two or more weeks in advance, for children and catechumen adults.

Reception of Converts, after instruction, may be scheduled two or more weeks in advance.

Holy Matrimony should be scheduled at least three months in advance, but may be arranged in less time depending on the circumstances. We will not marry "just anyone" - we must know you.

Absolution/Confession, is available from 9:30 AM to 9:45 AM Sundays, before weekday and Saturday Divine Liturgy, 8:15 AM to 8:30 AM, 5:00 PM Saturdays, and on request at virtually all times. **If you are a shut-in, homebound, or incapacitated such that you are unable to go to Church for Confession, and live not too far away, telephone and Fr. Lee will come to you for your Confession.**

Anointing of the Sick (Extreme Unction, Holy Anointing) is available after Sunday Divine Liturgy, and with visitation of the sick, is available on request. Please notify us if you, family, or a friend, become ill, are hospitalized, or desire a visit. You need not be ill to request a visit.

Blessing of a Home is usually done on the Feast of The Epiphany (January 6), or when a family moves into a new home. It should be scheduled a week or so in advance. The house need not be all "in order".

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**<http://www.reu.org>
<telnet://reu.org>**

Please note: our e-mail system uses spam filters which are set very strictly, to the extent they even block out entire networks if those networks have a history of sending, relaying, or otherwise being involved in sending spam to our system. Many of the words in our spam filter are sometimes used in non-spam e-mail. If your e-mail is bounced, you may log on to the BBS and contact whomever it is you desire directly in Conference mail area 0 (zero), so we can add your e-mail address to our filter by-pass.

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PRAYER

Our Father in Heaven, through the powerful intercession of Our Lady of Prompt Succor, spare us and protect us and our homes from all disasters of nature. Our Lady of Prompt Succor, hasten to help us.

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RADIO

Roman Catholic radio broadcasts (<http://catholiccommunityradio.org/>) - which seem to be interesting and focused on eternal salvation - are available at: Baton Rouge 1380am - WPYR; New Orleans 690am - WQNO; Metairie (La) 104.9fm - K285FF; with TV broadcasts on WLAE-TV ch 32, 32.2, 32.3 New Orleans (Metairie), Louisiana (<http://www.wlae.com/>), (and <http://www.catholictv.com/>)

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