



HOLY INNOCENTS ORTHODOX CHURCH

[Within the Ecumenical Patriarchate]
PARISH BULLETIN

DIVINE LITURGY IS GREGORIAN RITE (Western Rite)



BU190303.PUB

Your Momma was .Pro Life . . . "Darlin" 3 March 2019 A.D.

LITURGICAL CALENDAR for this week

{NOTE: Calendar not guaranteed to be free of errors}

Codes: (W) indicates Western Rite; (E) indicated Eastern rite; [C] indicates a commemoration, normally not part of the official calendar, but presented that it be remembered; (HD) indicates a Holy Day, Western; (GF) indicates a Great Feast, Eastern; (r) (w) (v) (g) indicate the color vestments; (C) Confessor, (B) Bishop, (M) Martyr, (D) Doctor; * indicates movable feast (designation not always used if proper notation is included in calendar notations); (S) and "Sec." and "Civil" indicate secular or civil observances.

Mar 3 **SUN 10:00 am - Divine Liturgy, Intention: for our Parishioners; 11:00 am (approximately) to Noon, Coffee - Social Hour; (W) Sexagesima (v); (E) Meat Fast, begins the eighth Sunday before Easter (rose or wine).** (W) St. Marinus of Caesarea (M) (r); (E) MM Eutrope, Cleonis and Basilisc; Hieromar. Theodoret.

Mar 4 **MON 8:30 am - Divine Liturgy, Intention: Benjamin Bassil** (W) St. Adrian (M) (r); (E) Ven. Gerasim of Jordan; Gr. Pr. Daniel W/wkr; Tr. relics St. Vaclav.

Mar 5 **TUE 8:30 am - Divine Liturgy, Intention: Stephanie M. Hosch** (W) Commemoration of The Passion (Tuesday after Sexagesima) (v) (W) St. Gerasimus (Abt); (E) Ven Mar Conon.; Disc. rel Pr. Theodore; Mar John Bulgar; **MARDI GRAS (New Orleans, Puerto Rico) - is the day before RC Ash Wednesday (S).**

Mar 6 **WED 8:30 am - Divine Liturgy, Intention: Patricia Galmiche** (W) SS Perpetua and Felicitas (MM)

(r); (E) 42 Mar. of Amoria; Finding of Holy Cross and Nails by Bl. Helena.

Mar 7 **THU 8:30 am - Divine Liturgy, Requiem for Fr. Edwin Ellison West, S.S.B.**

(W) St. Paul the Simpleminded (C) (w); (E) Sac MM of Chersonese: Basil, Ephraim, Eugene, Capito, Etherius, et al.

Mar 8 **FRI 8:30 am - Divine Liturgy, Intention: Mary Ann Tusa**

(W) St. Felix (BC) with Comm. of the Holy Prophets of the Old Testament (w); (E) Ven. Theophylact, Conf., Bp. - Nicomedia; Ven. Lazarus.

Mar 9 **SAT 8:30 am - Divine Liturgy, Intention: The Society of Clerks Secular of Saint Basil, its members, and their families**

(W) St. Gregory of Nyssa (BC) (w); (E) 40 MM of Sebastea: Cyrion, Candide, Com, et al.

Mar 10 **SUN (W) 10:00 am - Divine Liturgy, Intention: for our Parishioners;**

11:00 am (approximately) to Noon, Coffee - Social Hour;

Quinquagesima (last Sun before Lent, last Sun before Ash Wed) (v); (E) Cheese Fast, begins the seventh Sunday before Easter, also known as Forgiveness Sunday (rose or wine).

(W) Forty Martyrs of Sebaste, Armenia (MM) (r); (E) MM Quadrat and Companions: Cyprian, Dionysius, Anectus, Paul, et al.

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PARISH NEWS & SCHEDULE

HOLY INNOCENTS NEWS

Holy Innocents Orthodox Church

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PRAYER REQUESTS



STOP ABORTION NOW

FALLEN ASLEEP IN THE LORD: Msgr. Henry Herbert Engelbrecht Commemoration of the Falling Asleep in the Lord of Fr. Bernard "Bernie" Schmaltz, Jr., Archbishop Ignatius (William Albert Nichols), S.S.B., Kendall (Ken) Rosenberg, Archbishop James E. Henderson, S.S.B., Archimandrite (Father) Andres Giron (Archbishop Andres, S.S.B.), Lilly Belle Bordelon, Father (Archbishop) John J. Lehman, Fr. Edwin Ellison West, S.S.B.

ILLNESS/INJURY: Karen Johansen, Mike Luther

GETTING OLDER: Charles Mc Colloster, Greather Heathcock, Chris Blanchard, Marc Lewis, Stephanie M. Hosch, Benjamin Bassil, Patricia Galmiche, Mary Ann Tusa, Lisa Montelepre Stierwald, Robert Montelepre

SPECIAL INTENTION / NEED / OCCASION:

That there will be a large number of good and holy men who become Priests very soon throughout the entire Church.

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HOLY INNOCENTS
ORTHODOX CHURCH BBS
[HIOC BBS]

<http://www.reu.org>

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**25401 Lorin Wall Road
Holden, Louisiana 70744
(504) 298-3867**

The Church - Retreat House is usually open from 9:00 AM to Noon Sundays, 8:00 AM to 5:00 PM Weekdays and Saturday, as schedules permit.

These schedules are kept unless something extraordinary occurs.

REGULAR SUNDAY SCHEDULE:

9:30 AM - 9:45 AM, Confessions
9:50 AM Prothesis
10:00 AM Divine Liturgy (Mass)
Western Rite
11:00 AM - Noon, Fellowship Hour

WEEKDAY DIVINE LITURGY AND OTHER SERVICES:

Weekday Divine Liturgy is usually at 8:30 AM unless otherwise noted in the Holy Innocents Parish Bulletin. When we have weekday Divine Liturgy, confessions are available during the first fifteen minutes of the half hour immediately preceding the Liturgy (e.g.: 8:15 - 8:30 AM).

BULLETIN COPIES:

Copies of the parish bulletin can be obtained at <http://www.reu.org/public/bulletin.htm> (HIOC BBS) and at the church.

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LESSON AND GOSPEL FOR CURRENT SUNDAY:

SEXAGESIMA SUNDAY

2 Cor 11: 19-33; 12:1-9 11:19. For you gladly suffer the foolish: whereas yourselves are wise. 11:20. For you suffer if a man bring you into bondage, if a man devour you, if a man take from you, if a man be lifted up, if a man

strike you on the face. 11:21. I seek according to dishonour, as if we had been weak in this part. Wherein if any man dare (I speak foolishly), I dare also. 11:22. They are Hebrews: so am I. They are Israelites: so am I. They are the seed of Abraham: so am I. 11:23. They are the ministers of Christ (I speak as one less wise): I am more; in many more labours, in prisons more frequently, in stripes above measure, in deaths often. 11:24. Of the Jews five times did I receive forty stripes save one. 11:25. Thrice was I beaten with rods: once I was stoned: thrice I suffered shipwreck: a night and a day I was in the depth of the sea. 11:26. In journeying often, in perils of waters, in perils of robbers, in perils from my own nation, in perils from the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils from false brethren: 11:27. In labour and painfulness, in much watchings, in hunger and thirst, in fastings often, in cold and nakedness: 11:28. Besides those things which are without: my daily instance, the solicitude for all the churches. 11:29. Who is weak, and I am not weak? Who is scandalized, and I am not on fire? 11:30. If I must needs glory, I will glory of the things that concern my infirmity. 11:31. The God and Father of our Lord Jesus Christ, who is blessed for ever, knoweth that I lie not. 11:32. At Damascus, the governor of the nation under Aretas the king, guarded the city of the Damascenes, to apprehend me. 11:33. And through a window in a basket was I let down by the wall: and so escaped his hands. 12:1. If I must glory (it is not expedient indeed) but I will come to visions and revelations of the Lord. 12:2. I know a man in Christ: above fourteen years ago (whether in the body, I know not, or out of the body, I know not: God knoweth), such a one caught up to the third heaven. 12:3. And I know such a man (whether in the body, or out of the body, I know not: God knoweth): 12:4. That he was caught up into paradise and heard secret words which it is not granted to man to utter. 12:5. For such an one I will glory: but for myself I will glory nothing but in my infirmities. 12:6. For though I should have a mind to glory, I shall not

be foolish: for I will say the truth. But I forbear, lest any man should think of me above that which he seeth in me, or any thing he heareth from me. 12:7. And lest the greatness of the revelations should exalt me, there was given me a sting of my flesh, an angel of Satan, to buffet me. 12:8. For which thing, thrice I besought the Lord that it might depart from me. 12:9. And he said to me: My grace is sufficient for thee: for power is made perfect in infirmity. Gladly therefore will I glory in my infirmities, that the power of Christ may dwell in me.

Luke 8:4-15 8:4. And when a very great multitude was gathered together and hastened out of the cities, unto him, he spoke by a similitude. 8:5. The sower went out to sow his seed. And as he sowed, some fell by the way side. And it was trodden down: and the fowls of the air devoured it. 8:6. And other some fell upon a rock. And as soon as it was sprung up, it withered away, because it had no moisture. 8:7. And other some fell among thorns. And the thorns growing up with it, choked it. 8:8. And other some fell upon good ground and, being sprung up, yielded fruit a hundredfold. Saying these things, he cried out: He that hath ears to hear, let him hear. 8:9. And his disciples asked him what this parable might be. 8:10. To whom he said: To you it is given to know the mystery of the kingdom of God; but to the rest in parables, that seeing they may not see and hearing may not understand. 8:11. Now the parable is this: The seed is the word of God. 8:12. And they by the way side are they that hear: then the devil cometh and taketh the word out of their heart, lest believing they should be saved. 8:13. Now they upon the rock are they who when they hear receive the word with joy: and these have no roots: for they believe for a while and in time of temptation they fall away. 8:14. And that which fell among thorns are they who have heard and, going their way, are choked with the cares and riches and pleasures of this life and yield no fruit. 8:15. But that on the good ground are they who in a good and perfect heart, hearing the word, keep it and bring

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 forth fruit in patience.

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SERMON NOTES FOR CURRENT SUNDAY

(Please remember these are sermon notes, and as such, are incompletely expressed concepts.)

SEXAGESIMA SUNDAY

(TOPIC: BE PATIENT IN BEING RECEPTIVE TO GOD'S ASSISTANCE)

(3 March 2019 A. D.)

- Please remember, these are NOTES -

Lesson: 2 Cor 11: 19-33; 12:1-9
 Gospel: Luke 8:4-15

When we consider Our Lord's explanation of the parable of the seed that fell upon the wayside, and on rocky ground, amongst thorns, and upon good ground, we should not for an instant believe the fruitfulness of the Gospel being taught and preached to us is a matter of chance. Fruitfulness is dependent upon Jesus. But we are the ones who determine whether our ground is suitable for the seeds to grow, become strong, mature, and bear fruit.

While we are the ones who determine whether or not our ground is suitable to bear fruit, we are unable to prepare our ground, and to work our ground, so-as-to bear fruit, without Our Lord's assistance. We must seek this assistance, and as best we are able, we must work with the assistance Our Lord gives to each of us individually and collectively, if the word we receive is to take root, withstand adverse conditions and attacks, grow strong, and bear fruit.

This requires patience on our part. For unless a person is in great harmony with God and God's desires, the seed which is planted will struggle to survive against the adverse conditions it encounters.

Therefore, for most of us, this will not be a simple, one time, effort. It will be an ongoing effort requiring much prayer, fasting, almsgiving - which need

not involve money but must involve something of value such as time and effort. That ongoing effort must also include constant consideration of our spiritual health. All of these require God's assistance; assistance which we should constantly seek, and which we must constantly attempt to accept.

Remember, Our Lord informed us this requires patience, when He said, "But that on the good ground are they who in a good and perfect heart, hearing the word, keep it and bring forth fruit in patience." *(Luke 18:15)*

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HOLY INNOCENTS PARISH INFORMATION

Holy Innocents Orthodox Church is a Western Rite Orthodox Church within the Ecumenical Patriarchate through its affiliation with Iglesia Católica Ortodoxa de Guatemala (The Orthodox Catholic Church of Guatemala) / The Society of Clerks Secular of Saint Basil, and the reception of the ICOG (OCCG) per decree of the Office of the Holy Metropolis, Mexico City, April 7th, 2010. Holy Innocents is located at 25401 Lorin Wall Road, Holden, Louisiana 70744; Internet phone (504) 298-3867. Directions: On I-12 West of Hammond, take exit 29 onto Hwy. 441 and go South. Hwy 441 ends after about three miles, at Hwy. 42. Turn left (East), on Hwy. 42, travel approximately 3/4 of a mile, and turn right (South) on to Lorin Wall Rd. Travel approximately 600 feet and the Church is on your right. Divine Liturgy is Western (Gregorian) Rite.

Father Lee Mc Colloster, S.S.B.

SACRAMENTS AND LITURGIES

Divine Liturgy (Mass), Sundays, 10:00 AM, weekdays and Saturdays, 8:30 AM unless otherwise noted.

Baptisms and Chrismation (Confirmation) may be scheduled two or more weeks in advance, for children and catechumen adults.

Reception of Converts, after instruction, may be scheduled two or more weeks in advance.

Holy Matrimony should be scheduled at least three months in advance, but may be arranged in less time depending on the circumstances. We will not marry "just anyone" - we must know you.

Absolution/Confession, is available from 9:30 AM to 9:45 AM Sundays, before weekday and Saturday Divine Liturgy, 8:15 AM to 8:30 AM, 5:00 PM Saturdays, and on request at virtually all times. **If you are a shut-in, homebound, or incapacitated such that you are unable to go to Church for Confession, and live not too far away, telephone and Fr. Lee will come to you for your Confession.**

Anointing of the Sick (Extreme Unction, Holy Anointing) is available after Sunday Divine Liturgy, and with visitation of the sick, is available on request. Please notify us if you, family, or a friend, become ill, are hospitalized, or desire a visit. You need not be ill to request a visit.

Blessing of a Home is usually done on the Feast of The Epiphany (January 6), or when a family moves into a new home. It should be scheduled a week or so in advance. The house need not be all "in order".

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telnet://reu.org

Please note: our e-mail system uses spam filters which are set very strictly, to the extent they even block out entire networks if those networks have a history of sending, relaying, or otherwise being involved in sending spam to our system. Many of the words in our spam filter are sometimes used in non-spam e-mail. If your e-mail is bounced, you may log on to the BBS and contact whomever it is you desire directly in Conference mail area 0 (zero), so we can add your e-mail address to our filter by-pass.

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RADIO

Roman Catholic radio broadcasts (<http://catholiccommunityradio.org/>) - which seem to be interesting and focused on eternal salvation - are available at: Baton Rouge 1380am - WPYR; New Orleans 690am - WQNO; Metairie (La) 104.9fm - K285FF; with TV broadcasts on WLAE-TV ch 32, 32.2, 32.3 New Orleans (Metairie), Louisiana (<http://www.wlae.com/>), (and <http://www.catholictv.com/>)

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