



HOLY INNOCENTS ORTHODOX CHURCH

[Within the Ecumenical Patriarchate]
PARISH BULLETIN

DIVINE LITURGY IS GREGORIAN RITE (Western Rite)



BU190310.PUB

Your Momma was .Pro Life . . . “Darlin” 10 March 2019 A.D.

LITURGICAL CALENDAR for this week

{NOTE: Calendar not guaranteed to be free of errors}

Codes: (W) indicates Western Rite; (E) indicated Eastern rite; [C] indicates a commemoration, normally not part of the official calendar, but presented that it be remembered; (HD) indicates a Holy Day, Western; (GF) indicates a Great Feast, Eastern; (r) (w) (v) (g) indicate the color vestments; (C) Confessor, (B) Bishop, (M) Martyr, (D) Doctor; * indicates movable feast (designation not always used if proper notation is included in calendar notations); (S) and "Sec." and "Civil" indicate secular or civil observances.

Mar 10 **SUN 10:00 am - Divine Liturgy, Intention: for our Parishioners;**

11:00 am (approximately) to Noon, Coffee - Social Hour;

(W) Quinquagesima (last Sun before Lent, last Sun before Ash Wed) (v); (E) Cheese Fast, begins the seventh Sunday before Easter, also known as Forgiveness Sunday (rose or wine).

(W) Forty Martyrs of Sebaste, Armenia (MM) (r); (E) MM Quadrat and Companions: Cyprian, Dionysius, Anectus, Paul, et al.

Mar 11 **MON 8:30 am - Divine Liturgy, Intention: For a happy death**

(W&E) First Monday in Lent (Monday after Quinquagesima / Cheese Fast Sunday), (W) DIVINE LITURGY FOR A HAPPY DEATH (v); (E) Great Fast (Lent) begins the Monday after the seventh Sunday before Pascha (Easter) (p). (W) St. Theophanes the Chronicler (C) (w); (E) St. Sophronius, Patr. Jeru.; S. Euthymius, Abp. Nov; St. Sophronius, Bp. of Vrach.

Mar 12 **TUE 8:30 am - Divine Liturgy, Intention: For remission od sins**

(W&E) First Tuesday in Lent (Tuesday after Quinquagesima / Cheese Fast Sunday) (W) DIVINE LITURGY FOR REMISSION OF SINS (v). (W) St. GREGORY THE GREAT (Great Doctor of the Church) (w); (E) Ven. Theophanes, Conf.; ST. GREGORY Dialagos; Ven. Simeon, New Theologian.

Mar 13 **WED 8:30 am - Divine Liturgy, Intention: for a blessed Great Lent**

(W) Ash Wednesday, Blessing of Ashes, Reception of Ashes (v). Great Lent begins on Monday of this week. Western Rite uses Monday and Tuesday of this week to prepare for Ash Wednesday. (W) St. Euphrasia of Egypt (V) (w); (E) Tr. relics - St. Nicephore, Patr. of C/ple; M Christiana of Persia.

Mar 14 **THU 8:30 am - Divine Liturgy, Intention: Lisa Montelepre Stierwald**

(W&E) Thursday after Quinquagesima / Cheese Fast Sunday and Thursday after Ash Wednesday (First Thursday in Lent) (v) (W) St. Sophronius of Jerusalem (BC) (w); (E) Ven. Benedict; St. Theognostes, Kiev; St. Euschymon, Conf.

Mar 15 **FRI 8:30 am - Divine Liturgy, Intention: Robert Montelepre**

2:00 pm - Stations / Way of the Cross
(W&E) Friday after Quinquagesima / Cheese Fast Sunday and Friday after Ash Wednesday (First Friday in Lent), (W) Way of the Cross (v) (W) St. Tharasius of Constantinople (BC) (w); (E) (Holy Ascetics) MM Agapius and companions: Pleius, Romil, Timolaus.

Mar 16 **SAT 8:30 am - Divine Liturgy, Intention: The Society of Clerks Secular of Saint Basil, its members, and their families**

(W&E) Saturday after Quinquagesima / Cheese Fast Sunday and Saturday after Ash Wednesday (First Saturday) in Lent (v) (W) St. Julian of Antioch (BC) (w);

(Continued on page 2)

PRAYER REQUESTS



STOP ABORTION NOW

FALLEN ASLEEP IN THE LORD: Sister Philip Neri Crawford, OP; Commemoration of the Falling Asleep in the Lord of Archimandrite (Father) Andres Giron (Archbishop Andres, S.S.B.), Lilly Belle Bordelon, Father (Archbishop) John J. Lehman, Fr. Edwin Ellison West, S.S.B., Archibald Urban Alison, Thomas (Tommy) Williams, Leah Grace Bernard Donnelly

ILLNESS/INJURY: Karen Johansen, Mike Luther

GETTING OLDER: Greather Heathcock, Chris Blanchard, Marc Lewis, Stephanie M. Hosch, Benjamin Basil, Patricia Galmiche, Mary Ann Tusa, Lisa Montelepre Stierwald, Robert Montelepre, Rennette Bernard Mc Colloster

SPECIAL INTENTION / NEED / OCCASION:

That there will be a large number of good and holy men who become Priests very soon throughout the entire Church.

+

**HOLY INNOCENTS
ORTHODOX CHURCH BBS
[HIOC BBS]
http://www.reu.org
telnet://reu.org**

(Continued on page 4)

(Continued from page 1)

(E) MM Sabin, Papas, Julian; St. Serapion, Abp. Novg.

Mar 17 **SUN 10:00 am - Divine Liturgy, Intention: for our Parishioners;**

11:00 am (approximately) to Noon, Coffee - Social Hour;

(W&E) First Sunday in Lent (v); The Sunday of Orthodoxy; (E) The Sunday of Orthodoxy, is the sixth Sunday before Easter and the first Sunday in Lent (p). (W) St. Patrick of Ireland (BC) (w); (E) Ven. Alexis, Man of God; Ven. Macarius of Kaliazin.

+

**PARISH NEWS
&
SCHEDULE**

HOLY INNOCENTS NEWS

**Holy Innocents Orthodox Church
25401 Lorin Wall Road
Holden, Louisiana 70744
(504) 298-3867**

The Church - Retreat House is usually open from 9:00 AM to Noon Sundays, 8:00 AM to 5:00 PM Weekdays and Saturday, as schedules permit.

These schedules are kept unless something extraordinary occurs.

REGULAR SUNDAY SCHEDULE:

9:30 AM - 9:45 AM, Confessions
9:50 AM Prothesis
10:00 AM Divine Liturgy (Mass)
Western Rite
11:00 AM - Noon, Fellowship Hour

**WEEKDAY DIVINE LITURGY
AND OTHER SERVICES:**

Weekday Divine Liturgy is usually at 8:30 AM unless otherwise noted in the Holy Innocents Parish Bulletin. When we have weekday Divine Liturgy, confessions are available during the first fifteen minutes of the half hour immediately preceding the Liturgy (e.g.: 8:15 - 8:30 AM).

BULLETIN COPIES:

Copies of the parish bulletin can be obtained at <http://www.reu.org/public/bulletin.htm> (HIOC BBS) and at the church.

All contents are copyright ©, Holy Innocents Orthodox Church, and Fr. Lee Mc Colloster, as of publication date, and may be reproduced without additional permission provided credit is given.

**LESSON AND GOSPEL FOR
CURRENT SUNDAY:**

QUINQUAGESIMA SUNDAY

1 Cor 13:1-13 13:1. If I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 13:2. And if I should have prophecy and should know all mysteries and all knowledge, and if I should have all faith, so that I could remove mountains, and have not charity, I am nothing. 13:3. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned, and have not charity, it profiteth me nothing. 13:4. Charity is patient, is kind: charity envieth not, dealeth not perversely, is not puffed up, 13:5. Is not ambitious, seeketh not her own, is not provoked to anger, thinketh no evil: 13:6. Rejoiceth not in iniquity, but rejoiceth with the truth: 13:7. Beareth all things, believeth all things, hopeth all things, endureth all things. 13:8. Charity never falleth away: whether prophecies shall be made void or tongues shall cease or knowledge shall be destroyed. 13:9. For we know in part: and we prophesy in part. 13:10. But when that which is perfect is come, that which is in part shall be done away. 13:11. When I was a child, I spoke as a child, I understood as a child, I thought as a child. But, when I became a man, I put away the things of a child. 13:12. We see now through a glass in a dark manner: but then face to face. Now I know in part: but then I shall know even as I am known. 13:13. And now there remain faith, hope, and charity, these three: but the greatest of these is charity.

Luke 18:31-43 18:31. Then Jesus took unto him the twelve and said to them: Behold, we go up to Jerusalem; and all things shall be accomplished which were written by the prophets concerning the Son of man. 18:32. For he shall be delivered to the Gentiles and shall be mocked and scourged and spit upon. 18:33. And after they have scourged him, they will put him to death. And the third day he shall rise again. 18:34. And they understood none of these things, and this word was hid from them: and they understood not the things that were said. 18:35. Now it came to pass, when he drew nigh to Jericho, that a certain blind man sat by the way side, begging. 18:36. And when he heard the multitude passing by, he asked what this meant. 18:37. And they told him that Jesus of Nazareth was passing by. 18:38. And he cried out, saying: Jesus, Son of David, have mercy on me. 18:39. And they that went before rebuked him, that he should hold his peace: but he cried out much more: Son of David, have mercy on me. 18:40. And Jesus standing, commanded him to be brought unto him. And when he was come near, he asked him, 18:41. Saying; What wilt thou that I do to thee? But he said: Lord, that I may see. 18:42. And Jesus said to him: Receive thy sight: thy faith hath made thee whole. 18:43. And immediately he saw and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

+

**SERMON NOTES FOR CURRENT
SUNDAY**

(Please remember these are sermon notes, and as such, are incompletely expressed concepts.)

**QUINQUAGESIMA SUNDAY
(TOPIC: INDUCE A LOVING RESPONSE TO GOD)**

(10 March 2019 A. D.)

- Please remember, these are NOTES -

Lesson: 1 Cor 13:1-13
Gospel: Luke 18:31-43

(Continued on page 3)

(Continued from page 2)

We all should know that Great Lent is the liturgical season wherein we make more formal and focused preparations to become or to be holy, preparing for the Passion, Death, and Resurrection of Our Lord and Saviour. We hope that this will make holiness be a permanent quality which we each will possess and experience in ever increasing measure throughout our respective lives.

If we seek this and do what Our Lord taught us to do so-as-to attain and obtain what Our Lord promised, that is good. If we ask ourselves why we do these things, we may be surprised by what is revealed by an honest answer.

If the main reason is that we wish to avoid going to Hell, then there is a great measure of selfishness in our reason. But even in wishing to avoid going to Hell, there is the acknowledgment that God desires each of us to be eternally happy with Him in Heaven. There is a recognition of God's love for each of us, of His Charity - Divine Love - for each of us, which mitigates our selfishness.

If the main reason is that it is a loving response to God's love for each of us, then we are in the beginnings of that which God desires for each of us. We have touched Charity, we have touched perfect love. We are making a tiny part and aspect of this perfect love a quality which is part of us, an element of our essence.

Some people seem to have been blessed with the ability to simply love God, apparently without prompting, apparently not in response to God's love for them but rather as something they do. It makes us wonder if this is a special gift they received, or if it is something which each of us has received but to which these people responded and we did not.

Perhaps if we attempt to induce an appreciation for what God has done and continues to do for us, we will simultaneously induce a loving response to God.

After the fall of Adam - by the way, the word Adam means red or red earth and in Hebrew there is a word play on earth or mud - after the fall of Adam God utilized many thousands of years to prepare mankind for the coming of His Son, Jesus Christ, as eternal high priest, sacrificial victim, and Saviour. Jesus did not abandon His divine nature when He combined the nature of a creature - an human - with His divine nature, nor did He lessen Himself in taking on an human nature. Rather, He made it possible for each human being to rise in stature to harmony with the unique divine nature. Jesus worked intensively for three years teaching The Way, and then, utilizing the inclinations of those in power in the Jewish people, offered Himself as the supreme sacrificial victim for the redemption of all of mankind who desired to follow The Way and accept that redemption. And in rising from the dead He validated all which He had taught.

In contemplating these historical facts, and their details, we are able to experience an appreciation for what God has done for our benefit, and that it was done in love and out of love and for love - divine love which Saint Paul reveals is Charity. Not charity like giving money to the poor which can originate with any human, but Charity which has its origins and essence in the divine.

As we contemplate this continual act of Charity by God, we are prompted to respond to God in kind, to a loving response. We are able to increase the potential that we will respond in love, and that the love with which we respond will approach Charity, if we do three things which Jesus taught us to do by His own example: pray, fast, and almsgiving.

But these should not be mechanical acts. They should have Charity, or at least ordinary human originated love, as their foundation.

For we are attempting to instill Charity as a characteristic of our essence. Indeed, we are attempting to, in ourselves, make what Charity is for God, the same in ourselves.

+

HOLY INNOCENTS PARISH INFORMATION

Holy Innocents Orthodox Church is a Western Rite Orthodox Church within the Ecumenical Patriarchate through its affiliation with Iglesia Católica Ortodoxa de Guatemala (The Orthodox Catholic Church of Guatemala) / The Society of Clerks Secular of Saint Basil, and the reception of the ICOG (OCCG) per decree of the Office of the Holy Metropolis, Mexico City, April 7th, 2010. Holy Innocents is located at 25401 Lorin Wall Road, Holden, Louisiana 70744; Internet phone (504) 298-3867. Directions: On I-12 West of Hammond, take exit 29 onto Hwy. 441 and go South. Hwy 441 ends after about three miles, at Hwy. 42. Turn left (East), on Hwy. 42, travel approximately 3/4 of a mile, and turn right (South) on to Lorin Wall Rd. Travel approximately 600 feet and the Church is on your right. Divine Liturgy is Western (Gregorian) Rite.

Father Lee Mc Colloster, S.S.B.

SACRAMENTS AND LITURGIES

Divine Liturgy (Mass), Sundays, 10:00 AM, weekdays and Saturdays, 8:30 AM unless otherwise noted.

Baptisms and Chrismation (Confirmation) may be scheduled two or more weeks in advance, for children and catechumen adults.

Reception of Converts, after instruction, may be scheduled two or more weeks in advance.

Holy Matrimony should be scheduled at least three months in advance, but may be arranged in less time depending on the circumstances. We will not marry "just anyone" - we must know you.

Absolution/Confession, is available from 9:30 AM to 9:45 AM Sundays, before weekday and Saturday Divine Liturgy, 8:15 AM to 8:30 AM, 5:00 PM Saturdays, and on request at virtually all times. **If you are a shut-in, homebound, or incapacitated such that you are unable to go to Church for Confession, and live not too far away, telephone and Fr. Lee will come to you for your Confession.**

Anointing of the Sick (Extreme Unction, Holy Anointing) is available after Sunday Divine Liturgy, and with visitation of the sick, is available on request. Please notify us if you, family, or a friend, become ill, are hospitalized, or desire a visit. You need not be ill to request a visit.

Blessing of a Home is usually done on the Feast of The Epiphany (January 6), or when a family moves into a new home. It should be scheduled a week or so in advance. The house need not be all "in order".

(Continued from page 1)

Please note: our e-mail system uses spam filters which are set very strictly, to the extent they even block out entire networks if those networks have a history of sending, relaying, or otherwise being involved in sending spam to our system. Many of the words in our spam filter are sometimes used in non-spam e-mail. If your e-mail is bounced, you may log on to the BBS and contact whomever it is you desire directly in Conference mail area 0 (zero), so we can add your e-mail address to our filter by-pass.

+

PRAYER

Our Father in Heaven, through the powerful intercession of Our Lady of Prompt Succor, spare us and protect us and our homes from all disasters of nature. Our Lady of Prompt Succor, hasten to help us.

+

RADIO

Roman Catholic radio broadcasts (<http://catholiccommunityradio.org/>) - which seem to be interesting and focused on eternal salvation - are available at: Baton Rouge 1380am - WPYR; New Orleans 690am - WQNO; Metairie (La) 104.9fm - K285FF; with TV broadcasts on WLAE-TV ch 32, 32.2, 32.3 New Orleans (Metairie), Louisiana (<http://www.wlae.com/>), (and <http://www.catholicstv.com/>)

+

HOLY INNOCENTS ORTHODOX CHURCH
25401 Lorin Wall Rd.
Holden, Louisiana 70744
U.S.A

