

**THE PRAYER OF OUR  
LORD IN THE GARDEN  
(Purple)**

**INTROIT  
(ENTRANCE ANTIPHON)  
Ps. 54:5-6**

My heart is troubled within me: and the fear of death is fallen upon me. Fear and trembling are come upon me: and darkness hath covered me. (Alleluia, alleluia) Ps. 68:2 Save me, O God: for the waters are come in even unto my soul. (V.) Glory be to the Father and to the Son and to the Holy Spirit. (R.) As it was in the beginning, is now, and ever shall be, through all ages of ages. Amen (V.) My heart is troubled within me: and the fear of death is fallen upon me. Fear and trembling are come upon me: and darkness hath covered me.

*The Gloria is omitted until Pascha except for on Holy Thursday and Holy Saturday and when specified in the Liturgy for a specific*

*feast.*

**COLLECT  
(PRAYER)**

**O Lord Jesus Christ, Whose word and example in the garden taught us to pray, and through prayer overcome the perils of temptation, grant us grace to lead a life of constant prayer, and by constant prayer earn the reward of constant prayer. (V.) Who livest and reignest, with God the Father, in the unity of the Holy Spirit, God, throughout all ages of ages. (R.) Amen.**

*Before the Purification (Feb. 2) the Second Collect Prayer is of our Blessed Lady and the Third Collect Prayer is for the Church;*

*After the Purification the Second Collect Prayer is for the Intercession of the Saints and the Third Collect Prayer is at the choice of the Priest.*

**A LESSON FROM THE  
EPISTLE OF BLESSED  
PAUL THE APOSTLE TO  
THE HEBREWS**

*Heb. 5:5-10*

5:5. So Christ also did not glorify himself, that he might be made a high priest: but he that said unto him: Thou art my Son: this day have I begotten thee. 5:6. As he saith also in another place: Thou art a priest for ever, according to the order of Melchisedech. 5:7. Who in the days of his flesh, with a strong cry and tears, offering up prayers and supplications to him that was able to save him from death, was heard for his reverence. 5:8. And whereas indeed he was the Son of God, he learned obedience by the things which he suffered. 5:9. And being consummated, he became, to all that obey him, the cause of eternal salvation: 5:10. Called by God a high priest, according to the order of Melchisedech.

*(The GRADUAL is NOT  
prayed during Paschal  
Time.)*

*(The Lesser Alleluia  
prayed from the end of  
Paschal Time to Septua-  
gesima )*

*(The TRACT is prayed  
from Septuagesima to  
Pascha)*

*(The Greater Alleluia is  
prayed during Paschal  
Time)*

**GRADUAL**  
*Ps. 87:4-5*

For my soul is filled with evils: and my life hath drawn nigh to hell. I am counted among them that go down to the pit: V. I am become as a man without help.

**TRACT**  
*Ps. 68:17-18*

Hear me, O Lord, for thy mercy is kind; look upon

me according to the multitude of thy tender mercies.

*V.* And turn not away thy face from thy servant: for I am in trouble, hear me speedily. *V. 21:12* Depart not from me. For tribulation is very near: for there is none to help me.

**LESSER ALLEULIA**

Alleluia, alleluia. *V. Ps. 21:25* The Lord hath he turned away his face from me: and when I cried to him he heard me.

**GREATER ALLEULIA**

Alleluia, alleluia. *V. Ps. 27:6-7* Blessed be the Lord, for he hath heard the voice of my supplication. *V.* The Lord is my helper and my protector: in him hath my heart confided, and I have been helped. Alleluia.

**+ THE CONTINUATION OF  
THE HOLY GOSPEL  
ACCORDING TO SAINT  
LUKE**

***Luke 22:29-44***

**22:39.** And going out, he *(Jesus)* went, according to his custom, to the Mount of Olives. And his disciples also followed him. **22:40.** And when he was come to the place, he said to them: Pray, lest ye enter into temptation. **22:41.** And he was withdrawn away from them a stone's cast. And kneeling down, he prayed. **22:42.** Saying: Father, if thou wilt, remove this chalice from me: but yet not my will, but thine be done. **22:43.** And there appeared to him an angel from heaven, strengthening him. And being in an agony, he prayed the longer.

**OFFERTORY ANTIPHON**

***Ps. 68:2***

Save me, O God: for the waters are come in even unto my soul. *(P. T. Alleluia.)*

**THE SECRET**

**(PRAYER OVER THE GIFTS)**

O Lord, we pray this Sacred Offering will cause those who are taught byn Thine divine instruction, to devort ourselves to prayer with such effort and effect that Thy Son, Our Lord Jesus Christ, may find us at the hour of our death to be awake and free from sin. [V.] Through the same, Our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Spirit, God, throughout all ages of ages. [R.] Amen.

*Before the Purification (Feb. 2) the Second Secret Prayer is of our Blessed Lady and the Third Secret Prayer is for the Church;*

*After the Purification the Second Secret Prayer is for the Intercession of the Saints and the Third Secret Prayer is at the choice of the Priest.*

**[Preface of The Holy Cross]****COMMUNION ANTIPHON**  
*Matt. 26:41*

Watch ye: and pray that ye enter not into temptation. The spirit indeed is willing, but the flesh is weak. (P. T. Alleluia.)

**POST-COMMUNION COLLECT**  
**(PRAYER AFTER COMMUNION)**

Refreshed with the Flesh and Blood of Thy Son, we humbly beseech Thee almighty Father that by virtue of the prayer of Thy only-begotten Son, we, who are in the midst of dangers to body, spirit, and soul, may be worthy to come safely to the kingdom of heaven. (V.) Through the same Jesus Christ, thy Son, Who liveth and reigneth with thee in the unity of the Holy Spirit, God, throughout all ages of ages. (R.) Amen.

*Before the Purification (Feb. 2) the Second Post-communion Prayer is of our Blessed Lady and the Third Postcommunion Prayer is for the Church;*

*After the Purification the Second Postcommunion Prayer is for the Intercession of the Saints and the Third Postcommunion Prayer is at the choice of the Priest.*

*Before the Purification (Feb. 2) the Second Post-communion Prayer is of our Blessed Lady and the Third is for the Church;*

*After the Purification the Second Postcommunion Prayer is for the Intercession of the Saints and the Third is at the choice of the Priest.*

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