

Hermolaus, Samson and Diomidis, Mokius and Aniketos; of the holy and righteous ancestors of God, Joachim and Anna; and of Basil and all the Saints. For Thou art the Fountain of healing, O God, our God, and unto Thee do we ascribe glory, to the Father, and to the Son, and to the Holy Spirit, now and ever, and to the ages of ages. Amen.

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BLESSING ANY OBJECT

P. We pray Thee, O God, that every aerial and obscure phantom may withdraw itself from us and that no demon of darkness may conceal itself in this . . . , and that no evil spirit which instilleth darkening of intentions and rebelliousness of thought may descend into it.

O Holy God, Holy Mighty One, Holy Immortal One, have mercy upon us (three times)

Our Father . . .

Let us pray to the Lord. Lord Have mercy.

O Creator and Author of

the human race, Giver of spiritual graces and Bestower of eternal salvation: Do thou, the same Lord, send down thy Holy Spirit with a blessing from on high upon this . . . ; that fortified by the might of heavenly protection, it may be potent unto bodily salvation and succour and aid, unto all who shall desire to make use of it, through Jesus Christ our Lord. Amen.

The Priest then sprinkleth the object three times with holy water, and pronounceth the Benediction.

By the Priestly power given unto me I do bless this . . . in the Name of the Father +, and of the Son +, and of the Holy Spirit +. Amen.

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**CONFESSION
ABSOLUTION**

P. O Lord God, of the salvation of Thy servants, gracious, bountiful and long-suffering, who repentest Thee concerning our evil deeds, and desirest not the death of a sinner, but rather that he should turn from his wickedness and live: Show Thy mercy now upon Thy servant N., and grant unto him (her) an image of repentance, forgiveness of sins, and deliverance, pardoning his (her) every transgression, whether voluntary or involuntary. Reconcile and unite him (her) unto Thy holy Church, through Jesus Christ our Lord, with whom also are due unto Thee dominion and majesty, now, and ever, and unto ages of ages. Amen.

P. May our Lord and God Jesus Christ, through the grace and bounties of His love towards mankind, forgive thee my child, N., all thy transgressions. And I His unworthy Priest, through the power given unto me by Him, do forgive and absolve thee from all thy sins, in the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

**ABSOLUTION ANOINTING
(FIRST ANOINTING)**

Marking the Cross on the sick person's forehead as indicated the Priest prays:

P. Through this holy anointing I absolve thee of all thy sins, transgressions, and omissions, whether voluntary or involuntary, known or unknown, in the Name of the Father +, and of the Son +, and of the Holy Spirit +.

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COMMUNION

**THE PRAYER OF HUMBLE
ACCESS**

P. and All. We do not presume to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same Lord, Whose property is always to have mercy: Grant us therefore, Gracious Lord, so as to be nourished by the Precious Body and Blood of Thy dear Son Jesus Christ; so that our sinful lives may be

made clean by His Most Precious Body and Blood, and that we may ever more dwell in Him and He in us. Amen.

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The following are optional if Confession and Absolution have just been administered - unless other than the sick are to receive

GENERAL CONFESSIOIN

All. I confess to God, to Blessed Mary, ever virgin, to all the Angels and Saints, and to you, Father, that I have sinned exceedingly in thought, word, and deed, by my own fault. I beg Holy Mary, the Blessed Theotokos all the Angels and Saints of God, and you, Father, to pray for me.

GENERAL SACRAMENTAL ABSOLUTION

P. Almighty God have mercy upon you, forgive you all your sins, and bring you to everlasting life.

R. Amen.

P. May the Almighty and Merciful Lord grant you pardon, + absolution

and remission of all your sins.

R. Amen.

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P. Behold the Lamb of God, behold Him that taketh away the sins of the world.

P. and All: Lord, I am not worthy that Thou shouldst come under my roof; but speak the word only and my soul shall be healed. (Prayed three times)

P. May the + Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life.

R. Amen.

P. May the Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. R. Amen.

(Intinction)

P. May the Body and Blood of our Lord Jesus Christ, which were given and shed for thee, preserve thy body and soul unto everlasting life. R. Amen.

P. What we have partaken with our mouth, O Lord, may we receive with

a pure heart, and of a temporal gift, may it become to us an eternal remedy. May this Communion cleanse us from sin, O Lord, and make us partakers of a heavenly healing.

P. May the Body and Blood which we have received, cleave unto our hearts, O Lord; and grant that no stain of sin may remain in us, having been fed with this pure and Holy Sacrament. Who livest and reignest in the unity of the Holy Spirit, God, throughout all ages of ages.

R. Amen.

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SECOND ANOINTING (Short Form)

The Eastern Rite practices and use of Wheat, seven Priests, shrine lamp, the reading of the reading of the seven selections from the Gospels and Epistles, et ceterae, are not followed in the sort form of Gregorian Rite of Anointing.

Those who are to be anointed are anointed with the sign of the cross on seven places: the forehead, the nostrils, the cheeks,

the lips, the breast, the palms of both hands, and the back of the hands. After the last person is anointed the Celebrant prays:

Prayer of Anointing

P. O Holy Father, Physician of souls and bodies, Who didst send Thine only-begotten Son, our Lord Jesus Christ, to heal every infirmity and deliver from death: Heal Thou, also, Thy servant(s) (and) / handmaid(ens) from the ills of the body and soul which do hinder them/him/her, and quicken them/him/her, by the Grace of Thy Christ; through the prayers of our most Holy Lady, the Birth-Giver of God and Ever Virgin Mary; through the intercession of the honorable bodiless Powers of Heaven; through the power of the Precious and Life-Giving Cross; through the protection of the honorable, glorious, Prophet and Forerunner John the Baptist; of the holy, glorious and righteous Martyrs; of our righteous and God bearing Fathers; of the holy and healing unmercenaries Cosmas and Damian, Cyrus and John, Thaleleus and Tryfon, Panteleimon and