

# REUNION



Volume 4 No. 3

June 1, 1994

**TO BE A PRIEST:** You must celebrate Divine Liturgy (Mass) as often as possible. If you can not do this daily, then at least weekly, or the Presanctified Liturgy, and receive the Body and Blood of Christ. If you do, He will assist you in everything. If you do not, you may sink into depths from which you will need to be rescued. If you feel you can not because there will be no other person in attendance, pray the Presanctified and Communion; and work around or through the problem.

There is always an excuse for not praying the Sunday Divine Liturgy. You live amongst Baptist, or there are no Orthodox in your area. If there are no Orthodox persons to attend Divine Liturgy, then seek non-Orthodox to bring into the Church - you are supposed to do this anyway.

To be a Priest is not easy, but in not fulfilling your duties as a Priest, you make your life, here and in the Spirit, much more difficult.

And you never pay your dues. There is no such thing as a Priest who is really retired. A Priest is to be as much like Our Saviour as possible, and Our Saviour did not retire, so neither can you.

## BELIEF

The *word* belief, when applied in Christianity, means more than just an acceptance of a perceived fact. It, of necessity, entails doing all which the acceptance of the perceived fact dictates. This is not the case in the secular world.

In the secular world, you can believe something, but not act upon it, or ignore it, which is in reality a form of acting upon the belief, but not in the Christian sense.

Harry Truman was an old man living on Mount St. Helena just prior to its eruption. He was advised that the volcano was about to erupt, and he believed that information to be fact, yet he refused to move out of harm's way. Some would say he did not act on his belief, but he did, his decision being non-action. His choosing to die unnecessary may have been an un-Christian action, but that is for God to decide.

When a Christian believes something, if they are to be Christians, they must act on the belief, and the act must be in accordance with the belief.

Thus, if you believe that everyone who believes in Jesus has forgiveness of sins through His name (Acts 10: 40-43), it is not just in the acceptance of the perceived fact that Jesus is God and Redeemer, but in *acting* on that perceived fact and in *following* His teachings, *doing* what He said to do and taught, that forgiveness of sins is obtained.

Thus, accepting the fact that Jesus is God and Redeemer, by itself, will not make forgiveness of sins an actuality. It is in *acting* in accordance with that perceived fact that one has and attains Christian belief, and thus receives forgiveness of sins.

+ + +



## PRAYER REQUESTS

**GETTING OLDER:** Paul Ross; Ruth Williams.

**ILLNESS/INJURY:** Fr. Boris Shatkovski; Joyce and Frank.

**FALLEN ASLEEP IN THE LORD:** Elias Alison Mc Colloster; Charles Tramura; Federal Magistrate Michaelle Pitard Wynne; Richard M. Nixon; Fr. Andrew; Baby (infant).

**DECISIONS:** Gail

**THANKS FOR HELP**

**IN MAKING DECISION:** Kyle (decided to skate).

+ PRAYER WORKS ! +

## PICNIC TIME!!!

Our first picnic of the year will be at St. Mary Magdalene on Saturday, June 4, 1994. Mass will be at 10:00 AM, followed by PICNIC TIME. Excuse for the picnic, well Flag Day is ten days later, so . . .

The beaches have been refurbished, are now two hundred feet wide and very beautiful.

This is a bring your own everything picnic; but, of course, Fr. Paul will make his world famous Boston Baked Beans and *HOT* sausage.

The next picnic is planned for Saturday, July 2, for Independence Day celebrations.

Picnics close down at 6:00 PM, so you can get home safely.

Directions to St. Mary Magdalene are on page 4.

**REMEMBER, THE WATER AND THE BEACH ARE GREAT, WE HAVE TOILET FACILITIES, BUT TO WASH OFF AFTER SWIMMING THERE IS ONLY A GARDEN HOSE. BRING YOUR OWN FOOD, DRINKS, AND SWIMMING ATTIRE.**

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## THE GREAT EASTER BASKET CAPER

Have you noticed what the demonic merchants of materialism have done, not just to Easter, Easter Time (which is now Spring Break, just like Christmass Time is now the holiday season according to those bent to negate God and assert demonic materialism), but look at what they have done to the Easter basket!!

Easter baskets used to be deep recesses from which masses of delights were drawn, enticing and pleasing children and wise adults for days on end.

No more.

In the space of but two or three years, the amount of grass in the bottom of the basket increased from a light cover of the bottom, to a soft cushion on which it was impossible for an Easter egg to be bruised. This cushion has been replaced with a cardboard insert filling 95% of the formerly cavernous interior of the basket, on which is placed sufficient grass to leave a maximum of 1% of the basket interior for candy.

In short, over a brief period of time, the materialistic powers that be have taken the real scope and depth of the contents of the basket, and have substituted a fraud which maintains the appearance of the former reality.

So too have the servants of Lucifer successfully changed the public acknowledgment of what Easter is.

The Resurrection itself is being denied by the very priesthood which is sworn to serve and to protect He who is Resurrected. If it is not denied, then the accuracy of Christ Risen, and even of His death, is challenged by those who publicly state it is not His Resurrection which is important, but His message as to how we should live.

Our Saviour's message as to how we are to live was given solely for the purpose of assisting us in attaining unity with Him, in attaining deification. If Christ did not die, or if dead, He did not rise again, then His message is as hollow as the Ea\$ter basket\$ sold by the

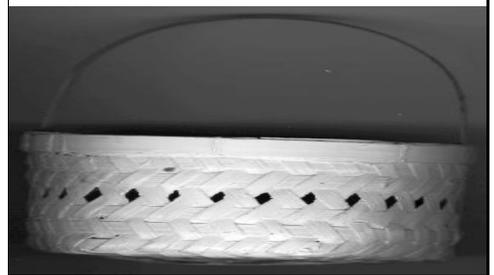
money grubber\$. Why pay attention to one who said He is God and that He would be killed and then rise from the dead, if He was not killed, or, if once killed, did not rise from the dead as He promised?

Listening to such a person would be an activity even more hollow than the Easter baskets of today.

The very season of Easter has been secularized beyond recognition, just as Christmass was. We all know that in the world, Christmass is now called the holiday season, that it exists to create greed and to satiate the greed it has created, in a successful attempt to obscure the fact that it is a celebration of the Birthday of Our Lord and Saviour Jesus Christ, the Son of God. So too has Easter Tide been changed to spring break, and a secular time of renewal. The Easter egg symbolized the rebirth of man in the Resurrected Christ. The candy and treats invoked a materialistic happiness reflective of the spiritual happiness brought by salvation. No more, at least no longer for those who have fallen from faith and belief in the ultimate reality, in God.

If we but fight against these gates of hell, we can overcome these hellish aberrations, but we must fight against them. If we fight against them, we have been assured the gates of hell will crash before our onslaught; but if we do not fight against them, the sewerage flowing from under the gates of hell will drown us.

This secularization of Easter is as sturdy as the virtually empty Easter baskets which are being sold today. Try to crush an Easter basket full of goodies. It is virtually impossible, if not impossible. Try to crush an Easter basket filled with the nothingness being bought today by the general public, and it will crush to an empty void under the pressure exerted by a mere child.



**THE NEW EVE [A FURTHER EXPLORATION OF THE THEME DISCUSSED IN THE MAY 1, 1994 ISSUE OF REUNION] AND A BRIEF VIEW OF THE U.S. SUPREME COURT'S PART AND THE CHURCH'S ROLE [AND SEE THE THE NEW ADAM PAGE 8]**

abortions, but the fight for morality, against the New Eve, against the manipulations of the New Adam, seems to have slipped from the grasp of the Church of Rome. Where is the Orthodox Church? Except for

This New Eve is remarkable in the history of humanity. She has lead the way on the path of moral destruction, ably aided and abetted by the New Adam who has been induced to assist her partly to gain her favor, partly to maintain power, mainly under the demonic influence which obviously has them both enslaved.

Where but in the present world would a child learn from its mother, how to kill the most defenseless of all persons - how to have an abortion. Who but the New Eve, aided by her accomplice, the Satanic Saints Blackmun and six other members of

**Justice Blackmun has been Sanctified, not by the Church founded by Christ, but by Satan's "church".**

the U.S. Supreme Court, would kill her young, even before birth.

Mothers are the natural teachers of the young; and the young of today have learned the

lessons taught by the New Eve very well. The rampant murders, drug use, spiralling crime sprees and general decay of society are directly traceable to the teachings of the New Eve to those of her children who have managed to physically survive her murderous onslaught.

She has taught her children, again with the willing duplicity of the New Adam, that each person has the right to do anything they can do; that there are no repercussions, no rewards and no punishments, for any actions; and that the rest of the world is something to bleed dry of what ever the New Cain, the children of the New Eve, deem necessary or desirable.

The New Adam has rewarded the New Eve, paying her to have as many New Cains as she can, through a welfare system which not only rewards having children, but actually promotes having children out of wedlock, and which attacks the core family by discouraging husbands from living with their wives and children.

The co-archbishop of the current Satanic enclave, Bill Clinton, aided by his fellow bishop, Hilary, have anointed and

plan to anoint a replacement for the retiring Satanic bishop Blackmun the Blackhearted.

Aided by the first amongst equals of Lucifer's Court, the Chief Justice, these manipulators of the New Eve and the New Adam, and the New Cain, intend to smooth their path to Hell by ruling on when life begins. The Court of Satan has already declined a brief submitted by and on behalf of Mother Theresa, supporting the true position, that life begins at conception. It is obvious what the outcome will be.

Yet, for all the manipulations by the Supreme Conclave of Satanic practitioners, the New Eve is losing

members, the ranks of older members are thinning. The new, younger members, do not have the education their elders had. It is amazing that, in the very negligence of the New Eve, is found a portion of what will eventually be the downfall of the New Eve. She did not see to the proper education of her young, so while she taught them evil by example, she did not oversee their formal scholastic education. She raised a generation of ignorameouses.

Thus, as the ranks of the New Eve thin, from AIDS, old age, and redemption in the Blood of Christ, her replacements generally do not have the ability to guide the movement. They will win many battles, but in the corruption of their own foundation will their house fall, and it will fall upon them.

Where is the Church, and where are the churches in this battle, not just for the unborn, but for morality? The Protestants, even the bastion of Protestantism, the Anglicans, have fallen to the guiles of Lucifer - the brilliant one, the one second only to God when he was made. The Romans seem to be carrying on the fight against

**Even the Church, Roman AND Orthodox, has failed to meet its responsibilities, in failing to overtly promote proper, Godlike, morality.**

a few, small organizations, the Orthodox Church really is not in the battle against abortions, though virtually all Orthodox are against abortions.

In the fight for morality, for promoting the Kingdom of Christ, the Church, the Holy Orthodox Catholic and Apostolic Church, has been woefully inadequate. More concerned with jurisdictional fights, with canonical legalistics, with ethnic based superiority and inferiority complexes, morassed in a smug self satisfaction akin to those who would have stoned the woman Christ saved, Orthodoxy has failed to preach, failed to proselytize, failed to be missionaries, failed to risk the material all, failed to be true soldiers of Christ attacking the Gates of Hell, leaving the field wide open for the Protestant and Pentecostal formulators of heresy. And are these not the ones who first succumbed to the allurements of Lucifer?

And what does this mean? It means the Holy Catholic and Apostolic Church, Orthodox and Roman, is only now beginning to wake -up to its role and task. The lead has in many instances been taken-up by the laity, as is their duty and right when the clergy fail. Together with Priests such as Father William Maestri (RC) and Fr. Deacon Mort (Orthodox), they constantly cry out not just against the evils of today, but cry out for a more holy life and life style amongst all men.

**IN THE FINAL ANALYSIS**, we see the New Eve is doomed, as is the New Adam; and the New Cains will wipe each other off the face of the Earth unless we can bring them to Christ. Even with the failure of the Church to take a more aggressive role, even with its tendency to try to work things out rather than to just batter against the Gates of Hell like it is supposed to, the effect of a very few soldiers of Christ, using the most powerful weapons at their disposal, PRAYERS, are defeating the forces of evil.

The New Eves just might be becoming the New Marys.

**PARISH NEWS****HOLY INNOCENTS NEWS**

Holy Innocents Orthodox Church  
311 Hickory Ave.  
Harahan, Louisiana 70123  
(504) 738-3502

The Church (mission) is usually open from 9:00 AM to Noon Sundays, 7:30 AM to 5:00 PM Monday - Friday, as schedules permit, closed Saturdays except for special occasions like weddings.

These schedules are kept unless something extraordinary occurs. Last minute notices are posted on the marquee by the front door.

**REGULAR SUNDAY SCHEDULE:**

10:30 AM - 10:45 AM Confessions  
10:45 AM Prothesis  
11:00 AM Divine Liturgy (Mass)  
Western Rite  
Noon Fellowship Hour

**REGULAR WEEKDAY SCHEDULE:**

7:30 AM - 7:45 AM Confessions  
7:45 AM Prothesis  
8:00 AM Divine Liturgy (Mass)  
Western Rite

**SPECIAL FEASTS, SCHEDULES:**

June 2 (W) Corpus Christi Mass at 8 am and 7 pm  
June 9 (E) Ascension Day  
June 20 (E) Day of The Spirit - Pentecost  
June 24 (W) (E) Nativity of John The Baptist  
June 29 (W) SS Peter and Paul (HD) Mass at 8 am and 7 pm; (E) end fast

**ST. MARY MAGDALENE NEWS**

St. Mary Magdalene Orthodox Church  
125 Hartsie Drive - 150 Angell Lane  
Waveland, Mississippi 39576  
(601) 467-3723

**RETREATS:**

St. Mary Magdalene is primarily a retreat house. Anyone wishing to conduct or participate in a one day retreat for a group or an individual should call either St. Mary Magdalene, Holy Inno-

cents, or the Diocese of Louisiana, to schedule. We encourage everyone to go on a retreat at least once each year - more often if possible. Talks on various special subjects can be arranged for groups in retreat, and those on private retreat will be left alone as they desire. Overnight retreats are not now available due to lack of facilities.

**Directions:** Take I-10 East through Slidell. Cross the Louisiana - Mississippi State line; pass up the truck scales and take the first exit after the truck scales. This is the scenic route to the beaches. (Some people call this the Hwy. 90 exit.) Stay on the highway, pass (and curse) the gambling casino exit until you arrive in Waveland (about 17 miles from I-10). Turn right at the first traffic light, go down the road towards the beach, cross over the rail road tracks and turn left on Central Ave. which is the first road over the rail road tracks. Stay on central until you reach Coleman Ave., which is located at the first stop sign you will come to. Turn right on Coleman and you will see the beach road ahead. Turn right on Beach Road., go two blocks to Hartsie, turn right on Hartsie, travel 550 feet until the bend in the road. St. Mary Magdalene is on the left.

Or, I-10 to Miss Hwy 603 (43), also known as Kiln Rd., then South on Hwy 603 (43) (Kiln Rd.), cross over U. S. Hwy. 90 [Hwy 603 (43) changes its name to Nicholson Ave.], to the Beach, right on Beach Road, pass Coleman Ave., and proceed as above.

**ST. BASIL NEWS**

St. Basil Cathedral  
355 Tusculum Road  
Nashville, Tennessee

Sunday Divine Liturgy 10:00 AM

**THE CHAPEL OF ST. MARY  
MAGDALENE**

P.O. Box 248  
Brooklyn, NY 11209

Vr. Rev. Fr. Alexander (William J. Walsh), S.S.B., Pastor, (718) 836-6215; Rev. Fr. Kristopher G. Dowling, S.S.B., Associate Pastor.

**LITURGICAL CALENDAR HOLY  
ORTHODOX CHURCH  
(AMERICAN JURISDICTION)  
WESTERN AND EASTERN RITES  
FOR YEAR 1994**

{NOTE: Calendar not guaranteed to be free of errors}

Codes: (W) indicates Western Rite; (E) indicated Eastern rite; (J) indicates Old Calendar or Julian Calendar presented for perspective (the Old Calendar - Julian - date actually being 13 days behind the Gregorian Calendar date on the Gregorian Calendar); (T) indicates a traditional or local feast or commemoration not actually part of the official calendar but presented for perspective and/or that it not be forgotten; [C] indicates a commemoration, normally not part of the official calendar, but presented that it be remembered; (HD) indicates a Holy Day, Western; (GF) indicates a Great Feast, Eastern; (r) (w) (v) (g) indicate the color vestments; (C) Confessor, (B) Bishop, (M) Martyr, (D) Doctor; \* indicates movable feast (designation not always used if proper notation is included in calendar notations).

**JUNE**

Jun 1 Wed (W) St. Nicomede (M) (r); (E) MM Justin, Philosopher and Companions Justin, Charito, Charita, Evelpist.

Jun 2 Thu (W) (T) (HD) CORPUS CHRISTI (w), 1st Thu after Tirnity Sun; Martyrs of Lyons (MM) (r); (E) S. Nicephore Cf, C/ple; VM Erasmus of Ohrid; Gr. M. John New, Suceava.

Jun 3 Fri (W) St. Nicephoros of Constantinople (BC); (E) MM Lucilliam, Claude, Hypatius, Paul, Denis, Paula the Virgin.

Jun 4 Sat (W) St. Erasmus (BM) (r); (E) S. Metrophanes, Patr.; Ven. Sophia; Ven. Zosimas of Egypt.

(Continued CALENDAR on page 5)

(Continued CALENDAR from page 4)

Jun 5 SUN (W) 2nd Sun after Pent (g), (T) Sun after Corpus Christi (w); St. Boniface (England) of Mainz (BM); (E) Sunof The Blind Man (w); SM Dorotheus, Bp. Tyre; Pr. Theodore Jaroslavich; V. Peter of Korica.

Jun 6 Mon (W) St. Philip the Deacon (Dn.M) (r); (E) Holy Frs. 1st Ec. Council; V. Hilarion, the New; V. Bessarion of Egypt.

Jun 7 Tue (W) St. Paul of Constantinople (C); [C] Comm Consecration Abp. Ignatius (Nicholas), first American to be Consecrated Orthodox Bishop in USA, one of the Fathers of American Orthodox Western Rite; (E) SM Theodote, Bp., Mar. Zanaidos; Ven. Sebastiana; [C] Comm Consecration Abp. Ignatius (Nicholas), first American to be Consecrated Orthodox Bishop in USA, one of the Fathers of American Orthodox Western Rite.

Jun 8 Wed (W) SS Primus and Felician (MM) (r); (E) Gr. M. Theodore Str.; St. Theodore-Bp. Suzdai; MM Mark and Julius Doros.

Jun 9 Thu (W) St. Columba of Iona (Abt) 597 A.D.; (T) Mary Mother of Grace; (E) ASCENSION DAY (w); St. Cyril, Abp. Alex.; V. Cyril of Belozersk; Thecla, Martha and Mary.

Jun 10 Fri (W) (T) The Most Sacred Heart of Jesus (w), 3rd Fri after Pent, Fri after the 2nd Sun after Pent; St. Margaret of Scotland (QW) (w); [C] Falling Asleep in the Lord of Mitered Archbishop Basil Arnold Sanchez, SSB, 10 Jun 1983; (E) SM Timothy, Bp. Prusa; Alexander, Antonia, St. John Metr. Tobolsk.

Jun 11 Sat (W) St. Barnabas, Apostle and Martyr (r); (E) App Bartholomew (12) and S. Barnabas (of 70).

Jun 12 SUN (W) 3rd Sun after Pent (w), (T) Sun after The Most Sacred Heart of Jesus (w); St. Kevin (Abt); (E) The Sun of The Holy Fathers of the

Council of Nicea (w); V. Onuphry the Great; Ven Peter of Athos; Bl. Anne of Kashin.

Jun 13 Mon (W) St. Methodius of Constantinople (BCD); (E) Mar. Aquiline; S. Triphylle of Cyprus; Vv Andronic and Sabbas.

Jun 14 Tue (W) St. Basil the Great (BCD) 379 A.D., patron Saint of the Holy Orthodox Church, American Jurisdiction (w); (E) Prophet Ekiseus; S. Methodius Patriarch of Constantinople; Prince Mstislav; Comm. St. Basil the Great, patron of the Holy Orthodox Church, American Jurisdiction.

Jun 15 Wed (W) St. Vitus and Companions (MM) (r); (E) Prophet Amos; S. Jonas Metr., W/wkr; Ven. Jerome.

Jun 16 Thu (W) (T) The Eucharistic Heart of Jesus, 4th Thu after Pent. (w); St. Marcellina (V) (w); (E) S. Tycho, Bp. Amatheia; Sac. M. Tigres, Presb.; Ven. Tycho of Medyn.

Jun 17 Fri (W) St. Botolph of Suffolk (Abt) 680 A.D.; (E) MM Manuel, Sabel and Ismael; MM Isaurus and Basil.

Jun 18 Sat (W) St. Ephrem the Syrian (CD); (E) MM Leontius, Hypatius, and Theodule; Mar. Etherius.

Jun 19 SUN (W) 4th Sun after Pent. (g); SS Gevasse and Protase (MM) (r); (E) Trinity Day (g); Ap. Jude; V. Paisius the Great; V. Paisius of Khilen.

Jun 20 Mon (W) SS Silverius (BM) and Edward, King of England (M) (r); (E) The Day of The Spirit (PENTECOST); All Saints; SM Method., Bp. Patara; Pr. Gleb of Vladimir.

Jun 21 Tue (W) St. Tikhon of Amathas (BC); (E) M. Julian of Tarsus; SM. Terence of Iconium.

Jun 22 Wed (W) St. Alban of England (M) (r); (E) Esubius, Bp. Samosota; V. Anastasia of Serbia; MM Zeno and

Zena.

Jun 23 Thu (W) St. Paulinus of York (BC); (T) Vigil of the nativity of The Baptist; (E) Mar Agrippina; Vladimir, M.G.; Mar. Aristocles.

Jun 24 Fri (W) NATIVITY OF ST. JOHN THE BAPTIST, (W); Feast of The Baptist; (E) NATIVITY OF ST. JOHN THE BAPTIST, Feast of The Baptist.

Jun 25 Sat (W) St. Samson the Hospitable (C); (E) VM Febronia; MM Orentius and six brothers; Pr. Peter and Febronia.

Jun 26 SUN (W) 5th Sun after Pent. (g); SS John and Paul of Rome; (E) 1st Sun after Pent - All Saints Day (w); V. David of Salonica; Tikhvin Icon of M.G.; Ven. David Bulgar.

Jun 27 Mon (W) St. Tikhon of Zadonsk (BC); (T) Our Lady of Prompt Succor (of Perpetual Help); (E) The Fast of St. Peter and St. Paul begins (wine or p or w); S. Samson, Hospitable; Mar. Anectas.

Jun 28 Tue (W) St. Irenaeus of Lyons (BC); (T) Vigil of SS Peter and Paul; (E) Tr. Rel. Cyrus and John; VV Sergius, Germanus; Xenophon of Robejka.

Jun 29 Wed (W) SS PETER AND PAUL, APOSTLES - MARTYRS (r) (T) (HD); (E) SS PETER AND PAUL, APOSTLES - MARTYRS (end of the fast of St. Peter and St. Paul).

Jun 30 Thu (W) Feast of the Twelve Apostles (r); (T) Comm. St. Paul; (E) Feast of the Twelve Apostles.



# WILL ALTAR GIRLS ALTER OR BE ALTERED? OR WILL THE ROMAN JURISDICTION BE ALTERED OR DIS-ALTARED?!

**Facts and Comments by Fr. Paul** (*Fr. Paul is also a practicing lawyer with expertise in trial practice and contracts or written documents law*)

For many years the Orthodox and the Roman Jurisdictions have had open dialogue with the Anglican and Episcopalian church(es) [hereinafter referred to mostly as the Anglican church]. These reunification talks were very serious, intended to actually reunify the Anglican church with one of the two main valid Jurisdictions. Such a reunification could have easily served as a common link for reunification of the Orthodox and Roman Jurisdictions.

The Anglican church, especially in the past thirty years, has evidenced a strong "socially progressive" series of programs. It began with an attitude that one religion was as good as another, as long as the members of the religion and that religion followed a philosophy which was not diametrically opposed to salvation. In short, it advocated the belief that one religion was as good as another for getting one into heaven.

**The fact of women and girls on the Altar is troubling, but the legalistic maneuvering which was done to allow this is indicative of the actual problem.**

eventually lead to a relaxation of traditional practices, such as allowing women into various positions of service at the Anglican mass/liturgies. The Anglican church has had only one valid sacrament since the death of its last priest ordained while it was in communion with Rome, simply because its own constitution and laws state the belief in only two Sacraments, Baptism and the Eucharist. Once the last validly ordained priest died, there was no one left to consecrate the Eucharist, for the church's own law said there was no such thing as the Sacrament of Holy Orders, and therefore there were no priest to institute this Sacrament.

With girls as altar boys, or perhaps soon to be altered girls serving where boys who were not altered once served, now led by altered men, where once served men and boys in the ancient tradition, the ancient traditions began falling, and with them fell the beliefs and morals of the Church, of the Kingdom of God to which the Anglican church had laid claim as being a member.

There has been a basic tenant of the Holy Catholic and Apostolic Church (Orthodox and Roman), that this Church, the one to which we belong, is the One True Church, that it is the prime road to salvation, and that only through the Church, which is through the power of the Holy Spirit acquired in the redemption by Christ, that each person is saved, each person has the opportunity to be died for as St. Paul said. (How this applies to pagans, those not introduced to Christ, and other non-believers, is inappropriate here.)

The Holy Roman Catholic and Apostolic Church (RC) has of late, begun to apologize for its statements of almost two thousand years, that other religions just are not sufficient, and are really invalid. The Holy Orthodox Catholic and Apostolic Church has not yet begun to so apologize.

This apology by the RC marks the public beginning of the potential downfall of the Roman Church. Remember, while the Gates of Hell will not prevail ( sustain a defense against an attack) against the Church, including an attack by the Roman Jurisdiction, this does not mean it can not lose a battle, especially when engaged in a defensive battle instead of the offensive battle in which we are supposed to be engaged.

The next step, as taken by the Anglicans, has now been completed by the Roman Church, that of having women serve at the Altar and girls serve as Acolytes (altar boys).

This was not done through belief, through theology, dogma, or any thing or method which can have a claim to being based in holiness. Altar girls and women serving in what used to be

**the Roman minor orders to the Priesthood, both of these were accomplished through legalistic maneuvering in Canon Law, as though Canon Law were something in and of itself. THIS IS THE SAME PRACTICE OF THE PHARISEES WHICH OUR SAVIOUR CRIED OUT AGAINST - THE ATTENTION TO THE law, INSTEAD OF THE HOLINESS WHICH THE LAW WAS INTENDED TO PROMOTE.**

This is how it came about. Remember, what follows applies only to the Roman Jurisdiction, and not, repeat NOT, to any Orthodox Jurisdiction.

In 1992 the Pontifical Council for the Interpretation of Legislative Texts decided Canon 230 of (Roman) Church law allowed female altar servers. Canon 230 (of the 1983 Code of Canon Law) regulates the roles of lay persons in liturgical ministries (ministries sounds very Protestant, does it not?). This Canon says lay men may be permanently installed as lectors and acolytes; and that lay persons (which has been interpreted to mean women as well as men) can act as lectors by temporary deputation; and that all lay persons (again, this has been interpreted as meaning women as well as men) can fulfill the functions of commentator, cantor, or other functions "in accordance with the norm of law." It also says, that when necessary, lay persons (again this has been interpreted to mean women as well as men) can serve in certain offices, particularly "to exercise the ministry of the word, to preside over liturgical prayers" (note this says liturgical prayers), "to confer baptism and to distribute holy Communion in accord with the prescriptions of the law." (Before you get bent out of shape, remember, that even in the Orthodox Jurisdiction, in situations of necessity, real necessity, women can and do and have done many things normally done by men - and women are amongst the

*(Continued ALTAR GIRLS on page 7)*

(Continued ALTAR GIRLS from page 6)

best teachers in many circumstances. So do not go ballistic over this - yet.)

Arguments actually raged over whether or not this Canon allowed women to serve at the Altar. Arguments made, of course, by lawyers - Canon lawyers.

The final argument which won out was, since the Canon allows the use of women as ministers of the word, and as ministers of the Eucharist (there is that concept of ministers again), and since altar boys really only bring water and wine cruets up to the Priest at the Altar - which is a lesser ministry - it was liturgically illogical to prevent females from serving as "Altar boys".

So now you know the mechanics of how it happened. What does it mean, what is the significance?

**THIS IS THE SAME ROAD THE AN-**



**GLICANS FOLLOWED ON THEIR FAST TRACK TO LUCIFER'S CAMP.**

Just as the Pharisees looked to the law in order to find ways to get around the law and to do what they wanted to do, so too has the Roman Church started on this vile road to perdition.

If all the Bishops, in Council, under the guidance of the Holy Spirit, allow women Altar servers, allow women into the minor orders, allow women Priests, allow women Bishops, then we know that such is proper. What is more distressing than the factual allowing of women into these positions, is how the ground work was laid by Satan many years ago, when Rome discontinued the minor orders. What is even more dis-

trressing that that, is the unholy manipulation which took place in order to accomplish the goal.

Look at what was done. Not only was Canon law (man made law) placed above the tradition (tradition is established by action of the Holy Spirit, not by a bunch of old fogies sitting around reminiscing about the good old days) of the Church, it was actually manipulated - the Canon layers lied in order to accomplish their goal. The Canon clearly states it is an extraordinary thing for women to serve in any capacity at the Altar. The Canon lawyers argued that it was a common, every day, acceptable and accepted, established, normal practice. They also lied about the actual function of Altar boys. They do not just bring water and wine cruets to the Priest. They serve at the Altar.

In the Anglican church, when they finished with their falsehoods and made them common practices, the next step was the private ordination of women by bishops, usually of sexual deviant women by immoral bishops. Now the Anglican church openly approves of violation of all the Ten Commandments, and has reinterpreted the Two Great Commandments of Love given by Christ Jesus, to mean such abominations as can not be written of in a publication designed for general readership. Such descriptions are properly reserved for clinical and moral publications to be read and reviewed only when necessary so-as-to minimize exposure to the morally repugnant.

**PRAY! PRAY! PRAY!**

We must overcome this latest Satanic attack, and we can overcome it, by prayer. Remember, the Gates of Hell will not prevail against the Church, but the Church must attack the gates. Satan will not willingly move his kingdom within striking range of the Church Militant, for he knows he will lose such a battle. He has, instead, made the Church a house divided against itself, has infiltrated its management, has instilled, even in the Orthodox Jurisdiction, hatred, deceit, sarcasm and ridicule of the practices of other portions of the Kingdom, resulting in a corresponding disintegration of the virtues Our Saviour taught.

If Rome follows the remainder of the An-

glican path - well, pray that day does not happen. We, the Church, need the Roman Church, we need to be reunited in a common front against Satan. PRAY! PRAY! PRAY!

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**STUPIDITY**

Stupidity is believing in a psychic who advertises on TV, when at the bottom of the advertisement is a disclaimer which states the psychic service is provided for entertainment purposes only.

It is then in believing the stories told in the paid TV advertising, the stories where the psychic advises the customer, and the customer believes in the advice of the psychic.

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**DISNEY MOTION PICTURE AT DISCOUNT**

Lakeside Cinema (in Metairie) is offering tickets to "The Lion King" at \$3.50 per ticket for groups of twenty or more between June 24, 1994, and July 11, 1994. Offer is limited, no refunds, and for more information call Fr. Paul at Holy Innocents (504) 738-3502.

Please note, this movie (animation) has not been reviewed by anyone in the Church, but, while Disney has produced some questionable movies, it apparently has not produced any overtly objectionable animated movies.

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**THE NEW ADAM: [YOU DO NOT THINK THE NEW EVE RAN MORALITY INTO THE GROUND ALL BY HERSELF, DO YOU] Even Lucifer himself is limited in the amount of destruction he can wreck on us without our help and complicity. What part did war play in the decline of morality?**

In the beginning of Christianity, the roles of men and women, while different in priestly duties and various social aspects, were on the same level of importance. Duties were different, in accord with the God given talents and abilities particular to each gender, with the innate importance of each being duly acknowledged.

Women and men both held equal positions of honor in the examples of sainthood with which they endowed the Church, the Kingdom.

While history accurately depicts various disparities in social ranks through the progression of time and the formulation of nations, it also reflects the equality of men and women in privilege in the privilege classes, and in servitude in the lower classes. Indulgence in indulgence, and slavery is slavery; neither having consideration for gender though each gender has its own, individual areas of intense rapture and degradation, joy and suffering.

Around the beginning of the twentieth century, several things happened which had really never before happened, and definitely never before at the same time:

First, Germany was finally united, not a union of kingdoms but unity in a single country, nominally under one government;

Second, for the first time in history, the predominant religion of a country ceased to be a reference in its legal system. This happened in the United States, where, as in virtually every other country prior to the year 1900, the Bible (or the religious equivalent for any particular country) had been a legal reference source. In a situation where the laws of a country were deficient, the religious books of that country were referred to for guidance. In the United States, this ceased virtually overnight, in or around the year 1900, due to various legal decisions of the courts and so-

cial pressured then being developed.

Then World War I occurred. For the first time in history, soldiers from all over the world had the same experiences of the horror of war, had those experiences at the same time, and had those experiences as a significant percentage of the populations of their various countries. The result was a horrible awareness of the fragile nature of human life, and the quickness with which it can end or be maimed.

What resulted was an increase of the "get it while you can" attitude. After WWI, there was a brief period of prosperity wherein many "got it while they could", followed by a long period of economic depression where it was difficult to even "get what you needed".

Then came WWII, which involved even more soldiers from virtually every part of the globe, involved horrors inflicted not just upon the military but also upon the civilians of all the countries of the world, and ended in a finality of nuclear weaponry from which no one could be safe. This reinforced the "eat, drink, and be merry, for tomorrow we die" philosophy. If you did not acquire material wealth immediately, you may not have the opportunity to acquire it later, and, what you did acquire may be taken from you, or you may even be vaporized without even knowing it.

Back we go to the Great Depression. During the Great Depression a new social experiment began. The Welfare Departments - which were created not as a means of dispensing money and goods, but rather as a means of teaching people in rural areas how to better take care of themselves and their families. Nutritional and health education were provided, primarily in the Mid-West and the North-East, and spread throughout the country. These programs were the foundation upon which was built the later programs of government redistribution of wealth, and then

of enslavement through allocation of life's necessities.

Upon the return of the WWII soldiers to their respective countries, and particularly to the USA and to England, a significant percentage of the soldiers had the "get it while you can" philosophy, for the reasons aforesaid. The best way to get while you could and to enjoy it, was to have both spouses work. As it worked out, the more wives worked the greater the cost of every day living rose, so that a two job household began to be perceived as a necessity, but that was

**Politicians artfully used the women's movement for their own purposes, controlling it as best they could, riding its crests and attempting to guide its course, first attempting to accommodate the just complaints, then attempting to and successfully buying power by giving privileges.**

not a foreseen result at the time.

When wives worked, their jobs were often seen as supplemental income by employer and employee, thus resulting in disparity of wages for the same work by men. The injustice of this inequality in pay for the same work grated on the innate sense of justice, and so was rightfully born the women's movement. Since women are a significant percentage of the voting population, their wishes began to be catered to by the politicians.

Politicians artfully used the women's movement for their own purposes, controlling it as best they could, riding its crests and attempting to guide its course, first attempting to accommodate the just complaints, then attempting to and successfully buying power by giving privileges.

Throughout history those in power have traditionally given special consideration to the wants and desires of those from whom they derive their power and authority, and then tried to bribe them with offers of more than

(Continued NEW ADAM on page 9)

*(Continued NEW ADAM from page 8)*

what was originally requested or desired. In Rome is found the classic example of this government policy, where were had the games and circuses - finally free of charge with food, drink, and debauchery thrown in. Then the Roman Empire was debauched. The lesson of control seems to be well learned by politicians, but the lesson of inevitable downfall seems never to have been learned by a politician in power.

At the infancy of the two job household, the 1950's, was brought to the fore the economic conditions in which many people lived. Social workers, first sent throughout the country to assist people in learning better ways to live, made readily known the economic needs of many of those whom they assisted. A certain amount of socialism was already evident, and probably properly so, in social security and other government assistance programs, but these programs were assistance programs, not total supply programs.

Large per centages of the economically needy lived in large cities, and in rural areas (there were no real suburbs to speak of in the early 1950's). Economic and social services which eventually began to be supplied by various government agencies in response to the needs made known by the social workers, were found to be more efficiently supplied in cities, where services and bureaucrats could have ready access to the recipients and the recipients to the services and bureaucrats.

Let it not be said that a politician ever let pass an opportunity to ingratiate himself to his power base, the voting public. The very means which were designed to assist the poor in obtaining better health care, nutrition, and educational and economic opportunities, became the means whereby their support could be purchased by the politicians granting them the special privilege of not having to work or earn their way, thereby assuring the politicians of a continuing power base.

In granting special privileges to the women's movement and to the poor, in leading them into requests for special consideration which the recipi-

ents had never anticipated, the politicians were assured of not only the continuing loyalty of those so privileged, but also of their enslavement and control by the politicians in return for the extraordinary rights so granted.

As time progressed, women were treated more and more equally in the employment arena, and laws to protect this equality were passed. So too, were the health and education opportunities and needs of the poor were made more properly available.

Eventually, the New Adam in the guise of the politician, found he was unable to maintain his power base simply by maintaining this level of what was proper, and he had to promise more to maintain his leadership. (Apparently some would rather lead in Hell than follow in Heaven.)

Thus were born the special privileges of women and the poor. Men did not have to carry babies for nine months, so why should women, was the reasoning. Forget the fact that women are designed to carry babies for nine months, and that men are not, and that this is a fact designed by God. The man with a white collar job was able to obtain more things and services than the man with the blue collar job. That did not seem right, for each worked the same hours, or, the blue collar worker worked longer hours and exerted more physical labor. Forget the fact that the white collar worker probably had a better education, the education was obtained at great cost to someone (the worker or his parents or family), and that it was not un-common for the white collar worker to work just as many hours or even more hours than the blue collar worker - he just was a little cleaner when he went home. One last measure in this arena. It then became a perception, that the business owners should not be making so much more money than their employees. This perception was, in many instances, brought on the owners because of the immoral employment and job safety practices in which many engaged, but the laws which were passed to protect the employees were working in many industries, and fine tuning would have cor-

rected many of the problems to a great measure. [Example, a person injured on the job had to sue his employer for medical care and wages, with horrible delays which often resulted in the death or permanent injury of the employee and to his family. Workman's compensation laws made the employer responsible for medical treatment and a portion of wages for all on the job injuries, while removing the right of the employee to sue in most instances. This was a trade off which, while far from perfect, worked and could be fine tuned.]

When more women began working and the social programs expanded, the only history of the initial effects of these activities was nominal. There was sufficient traditional social structure to maintain consistency of morality in society, but the effects of parentless children was almost immediately obvious. Those children who did not return to home from school to a mother (or father) lacked the guidance a parent provided, and were more often truant, studied less, and engaged in more socially unacceptable behavior, than those who returned home from school to a waiting parent. This is a simple fact observed by those who returned home from school to a mother who made them do their homework, and who generally guided them in their childhood. The bullies and classroom problem children generally were those who had both parents working, or parents who did not care about them, or who did not provide proper guidance.

The easy path became the path of choice for welfare recipients and parentless children, and these children taught this attitude to their children not necessarily by conscious effort, but definitely by example.

But for the greed for power and authority of the political New Adam, the fertile soil of corruption would not have been ready for the seeds of immorality planted by the effects of those returning from war who sought material gods, and unintentionally cultivated by those who initially sought recognition of the Divine origin of human dignity. Lucifer is good at using good intentions for evil results. + + +

## ST. JOHN THE BAPTIST

On the opposite page is a drawing of St. John the Baptist, with the four Evangelists in the four corners of the drawing. Why is St. John the Baptist so important, that we not only celebrate the day of his martyrdom, but also celebrate his birthday (June 24th)? There are very few saints for whom we celebrate their Nativity. Usually, we celebrate their death, for it is death to the world and life in Christ Jesus which occurs when holy people die.

St. John the Baptist is different from all other saints, except the Theotokos - and she is totally different from all other saints.

The Baptist was the last of the Old Testament prophets. This in itself makes him worthy of special attention, but he is more than that. He is the first of the New Testament saints (remember, The Mother of God is in a special category, all by herself, so what we say about St. John in many ways applies to The Virgin Mary, but we are excepting her from all this, because she is so very special). He was the first one to have the effects of original sin removed from him, and it happened when he was in his mother's womb, and Jesus was in the Virgin Mary's womb, and Mary visited Elizabeth. As soon as St. Elizabeth heard the Virgin Mary's voice, John the Baptist leapt in St. Elizabeth's womb, having at that instant been released from original sin and the effects of original sin. He was the first one to be cleansed from original sin.

We can not say for sure exactly why God chose to cleanse

St. John the Baptist from original sin, but we can guess.

The Baptist was to be the forerunner, the one who would tell all the world that the messiah, the saviour of all humankind, of all creation, was coming. The Baptist was Our Saviour's cousin, and just a few months older than Jesus, but they must have grown up knowing each other, and in his heart of hearts the Baptist knew Jesus was the Saviour even when they were children, even when they were babies.

The Baptist is the transition saint, the one who brings creation out of the Old Testament Covenant, and into the New Covenant, the Covenant where we can actually get to Heaven - the Covenant wherein we can participate in the very Goodness of God.

Because of these things, he is very much revered in all of Christianity.

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## THE BAPTIST CHURCH

A natural question, considering the importance of St. John the Baptist, is, are members of the Baptist church to followers of St. John the Baptist?

No, although many of that church's members say they trace their origins back to St. John the Baptist, they do not.

The Baptist religion was started in the early Seventeenth Century. They emerged from two groups, and were known as Separatists and Particularists, but both were founded in the moderate Calvinism of Jacobus Arminius. So you can see, the Baptist religion is really an off shoot or

schism from the Calvinism religion, which was an off shoot or schism from the Church of England or Anglican church, which is an off shoot or schism from the Roman Catholic Church, which is somewhere between being in schism from and hopefully getting reunited with the Orthodox Church.

We even know who and when much of the Baptist religion was started. One of its founders was a man named John Smith (or Smythe), who lead a group of his followers from England to Amsterdam, and in 1609 he baptized himself and thirty-six other people, who had joined him in forming a Baptist church.

All the Baptist churches of today, are based in John Smith and several other men like him, who had left other religions to form their own religions.

The problem with forming your own religion is that it is your religion, not God's Religion.

This does not mean that people who belong to the Baptist church are bad people, but it does mean their religion was started by a human being, not by God, and that they are wrong. They all should come to the Orthodox Church, so they can worship God the way God has shown us He wants to be worshiped.

Even St. John the Baptist did not try to start his own religion. Just before King Herod had St. John the Baptist's head cut off, St. John told his followers to follow Jesus, because St. John knew Jesus was the one for whom he had come to prepare the way.

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**HOLY INNOCENTS PARISH INFORMATION**

Holy Innocents Orthodox Church, 311 Hickory Ave., Harahan, Louisiana 70123, (504) 738-3502, is a Western Rite Orthodox Church affiliated with The Orthodox Catholic Diocese of Louisiana, of the Holy Orthodox Church, American Jurisdiction (American Orthodox Church). Its lineage is Russian Orthodox, and Eastern Rite Liturgy is observed in special schedules as an accommodation.

His All Holiness Bartholomeaus, Patriarch of Constantinople

His Eminence, Francis (Wm. Francis Forbes), S.S.B., D.D., Metropolitan - Primate

His Excellency, John (John J. Lehman), S.S.B., Bishop

Rt. Rev. Paul (Lee McColloster), S.S.B., Mitered Archbishop - Pastor

**SACRAMENTS AND LITURGIES**

Divine Liturgy (Mass), every Sunday at 11:00 AM, 8:00 AM weekdays, special schedule Saturdays. All who have been Baptized and Chrismated (Confirmed) are encouraged to receive The Eucharist (Holy Communion).

Baptisms and Chrismation (Confirmation) may be scheduled two or more weeks in advance, for children and adults who have never received these Sacraments, and who desire to join the Church.

Reception of Converts, for those who have been Baptized and Confirmed in another Jurisdiction of The Holy Catholic and Apostolic Church, may be scheduled two or more weeks in advance.

Holy Matrimony should be scheduled at least three months in advance, but may be arranged in less time depending on the circumstances. We are not a marriage mill, and will not marry just anyone - interviews are required for those with whom we are not very familiar.

Absolution/Confession, is available from 10:30 AM to 10:45 AM, Sundays, and 7:30 AM to 7:45 AM weekdays, before Divine Liturgy, and on request at virtually all times.

Anointing of the Sick (Extreme Unction, Holy Anointing) is available after Sunday Divine Liturgy, and with visitation of the sick, is available on request. Please notify us if you, family, or a friend, become ill, are hospitalized, or desire a visit. You need not be ill to request a visit.

Blessing of a Home is usually done on

the Feast of The Epiphany (January 6), or when a family moves into a new home. It should be scheduled a week or so in advance. The house need not be all "in order".

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**REUNION**

311 Hickory Avenue  
Harahan, Louisiana 70123

